

**TOWN OF CARVER
MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A
AMENDED

NAME OF COMMITTEE/BOARD: FINANCE COMMITTEE

LOCATION OF MEETING: Town Hall, Room 4

DATE & TIME: Monday March 7, 2016 at 7:00PM

AUTHORIZED PERSON: John Cotter, Chairman

AGENDA

7:00 Public Comments

7:15 Review 2017 School Budget

8:30 Review and approve meeting minutes

Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting.