

**CARVER SCHOOL COMMITTEE**  
**MONDAY, MAY 9, 2016**

**7:00 p.m. Open Meeting**

**Makepeace Literacy Leadership Center**

*Pledge of Allegiance*

**Recognition of Students/Staff**

1. *CES- Coyote Chronicle Newspaper with Jane Kent*
2. *Presentation- Pre/Post Vocational Program with Mary Willett*
3. *"Chef" Daniel Portelance - ProStart National Educator of Excellence Award*

**Reorganization:**

Motion to elect:

- A. Chairperson \_\_\_\_\_
- B. Vice Chairperson \_\_\_\_\_
- C. Recording Secretary \_\_\_\_\_
- D. Subcommittees
  - i. Policy \_\_\_\_\_ (2)
  - ii. Superintendent's Evaluation \_\_\_\_\_ (Chair & V. Chair)
  - iii. Capital Outlay Committee \_\_\_\_\_ (Chair)
  - iv. Building Committee \_\_\_\_\_
  - v. Negotiations:
    - Teacher Chair & V. Chair \_\_\_\_\_
    - Paraprofessionals (2) \_\_\_\_\_
    - Custodians (2) \_\_\_\_\_
    - Food Service (2) \_\_\_\_\_
    - Secretaries (2) \_\_\_\_\_
    - Bus Drivers (1) \_\_\_\_\_

Appointing Authority for: Old Colony Regional District School Committee  
Chairperson, plus two members: \_\_\_\_\_

**AGENDA ITEMS:**  
**TAKEN**

**ACTION**

- |            |   |       |
|------------|---|-------|
| <b>I</b>   | <b>Comments from the General Public</b>                           | _____ |
| <b>II</b>  | <b>Comments from the EAPC</b>                                     | _____ |
| <b>III</b> | <b>Update by Student Advisory Council &amp; Captain's Council</b> | _____ |
| <b>IV</b>  | <b>Approval of Minutes</b>  |       |
|            | April 11, 2016 Regular Meeting Minutes                            | _____ |
|            | March 31, 2016 Joint Meeting with Select Board                    | _____ |
| <b>V</b>   | <b>Communications</b>   |       |
|            | A. SEMASC Executive Director Letter                               | _____ |
|            | B. America's Most Challenging High Schools - Washington Post      | _____ |

VI **Reports from the Superintendent**

**Instructional Leadership Standard I**

*Instructional Leadership Goal 1:* Provide standards based curriculum and instruction to increase learning, student growth, and achievement as measured by selected state and local assessments.

- A. **Update: Old Colony Regional Voc. Tech. School - John Bandzul** \_\_\_\_\_
- B. **Day on the Hill - MASC Public Policy Priorities** \_\_\_\_\_

**Management and Operations Standard II**

*Management and Operations Goal 2:* Maintain current staff and programs while addressing the needs of the school buildings and implementing legal mandates utilizing available resources as measured by current staffing levels and programs, ongoing monitoring of building conditions, and compliance with legal mandates.

- A. **Personnel Updates:** \_\_\_\_\_  
 New Hires: **Caitlyn Adams**, MHS Admin. Asst.; **Louise Boisvert**, CES School Secretary, **Brian Claus**, MHS Physics/Astronomy Teacher; & **Tiffini Cornock**, MHS Chemistry.
- B. **MSBA - Statement of Interest: MHS Roof Update** \_\_\_\_\_
- C. **Financial and Facilities Update: Peter Gray** \_\_\_\_\_
- D. **Building Committee Update: James O'Brien and Andrew Soliwoda** \_\_\_\_\_

**Family and Community Engagement Standard III**

*Family and Community Goal 3:* Inspire family, community, and schools to partner in support of academic excellence, personal, social, and emotional growth, and school pride as measured by Student achievement data, community attendance at school events, and number of discipline incidences.

- A. **Spring School and Community Events Calendar** \_\_\_\_\_
- B. **Dream Ride - Scott Knief and Michael Schultz** \_\_\_\_\_

**Professional Culture Standard IV**

*Professional Culture Goal 4:* Revise and implement policies and procedures in order to emphasize reflective practices, high standards, effective communication, and continuous learning which are measured by the implementation of appropriate policies and procedures; Teacher Evaluation Tools; Administrative Evaluation Tools; NAEYC accreditation; School-Wide Positive Behavior Intervention Supports (PBIS); and Conflict Resolution.

- A. **Handbook Review - High School: Mark Souza** \_\_\_\_\_
- B. **Handbook Review - Middle School: Christine Cabral** \_\_\_\_\_
- C. **Handbook Review - Elementary School: Kerry Agashe** \_\_\_\_\_

**VII Recommendations from Superintendent**

- A. **Field Trip Request:** Grade 9- Martha's Vineyard – June 11, 2016 \_\_\_\_\_
- B. **School Choice:** 12 slots in Kindergarten in school year 2017 \_\_\_\_\_
- C. **School Committee Retreat** \_\_\_\_\_

**VIII Reports from the School Committee**

NEXT REGULAR MEETING: JUNE 13, 2016	7:00 p.m.
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