



*Cranberry Land USA*

## **Carver Conservation Commission**

**7:00 P.M. – MEETING ROOM #1**

Town Hall, 108 Main Street  
Carver MA 02330

Telephone: 508-866-3482  
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### **PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED  
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA

### **AGENDA for SEPTEMBER 14, 2016**

AUTHORIZED PERSON - JIM NAUEN, CHAIR

### **ORDER OF BUSINESS**

#### **ACTION, DISCUSSION, AND POSSIBLE VOTES**

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

#### **APPOINTMENTS:**

- Pine Ridge Condo Association – Creation of boat access to Sampson’s Pond.
- Lisa Higgins – Proposed construction on South Main Street.

#### **COC REQUESTS:**

- 22 Cranberry Circle– DEP# SE 126-526.
- 0 Main Street – DEP# SE 126-479.

#### **MINUTES:**

- To be read and approved for July 13, 2016.

#### **DISCUSSION:**

- Laura Hudson Shed on Conservation property – Savery Historic District.
- Appeal by Barry Hanson - 307 Tremont Street – DEP# SE126-533 – 0 Tremont Street - Update.
- Meeting with John Scorzone & Nick Rossi from Audubon – Update.
- Savery Pond Association – Permission to sand existing beach - Update.

## **NEW HEARINGS**

**7:15 – 72 Center Street – DEP#SE 126-538**

**NOI**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, September 14, 2016, in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent for Edward Silva for the proposed installation of a 449.8 KW, ground mounted, photovoltaic solar array. The proposed solar array; which is to be installed on the existing 3.0 acre wetland bog, is within the 65-foot buffer zone of a Bordering Vegetated Wetland (BVW) and will require a variance from the Carver Wetlands Protection Bylaw. The work will also involve the alteration of approximately 27 square feet of BVW to place the panel supports. The project is located at 72 Center Street (30 Old Center Street), Map 70, Lot 1, Carver, MA. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

**127 Main Street**

**RDA**

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:30 p.m. on September 14, 2016, in Meeting Room 1 at the Carver Town Hall to hear the After-the Fact Request for Determination of Applicability for the Town of Carver, Department of Public Works, to determine: (a) whether the area depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act; (b) whether the boundaries of resource area(s) depicted on plan(s) and/or map(s) referenced are accurately delineated; (c) whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act; and (d) whether the area and/or work depicted on plan(s) referenced is subject to the jurisdiction of any municipal wetlands ordinance or Bylaw of the Town of Carver. The proposed project consists of the resurfacing of the existing gravel access road into the Sportsmen's Club. Processed asphalt will be placed onto the existing footprint of the roadway (i.e.no widening) to make the road more easily accessible. The property is located at 127 Main Street, Carver, MA, Map 75, Lots 2-A-R/1-0-R/34-0-R. All interested parties are invited to attend. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

**PROPOSED CHANGE TO ABUTTERS & PROPERTY OWNERS NOTIFICATIONS**

Notice is hereby given, in accordance with the Town of Carver Wetlands Protection Bylaw, Section 9.2.2.3, "Notice to Abutters and Property Owners" that a public hearing will be held at 8:00 p.m. on Wednesday, June 1, 2016, in Meeting Room 1 at the Carver Town Hall to vote on a change in this Section of the Regulations relative to the notification to abutters. The change will transfer the responsibility of notifying abutters of the time and date of the public hearings from the Applicant to the Town of Carver. All interested parties are invited to attend.

**CONTINUED HEARINGS**

NONE

Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda