

TOWN OF CARVER
Crystal Lake Community Garden Subcommittee

AGENDA
Wednesday June 15, 2016
7:00 PM
Carver Town Hall Room # 3

1. Discussion and vote to approve meeting minutes from June 8, 2016.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden – soil and manure.
4. Possible vote on bills for irrigation system
5. Possible vote and signing of Brooks Wilson Electrical bill for electrical work done at the garden site.
6. Other business
7. Schedule next meeting
8. Adjourn