



Cranberry Land USA

Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street
Carver MA 02330

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PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA

AGENDA for JUNE 1, 2016

AUTHORIZED PERSON - JIM NAUEN, CHAIR

ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

COC REQUESTS:

- 5 Sampson Pond Lane – DEP# SE126-355.

MINUTES:

- To be read and approved for May 4, 2016.

DISCUSSION:

- Laura Hudson shed on Conservation property – Savery Historic District.
- Cole Property site visit with Audubon – May 11, 2016.
- Appeal by Barry Hanson - 307 Tremont Street – DEP# SE126-533 – 0 Tremont Street.
- Savery's Cove on Sampson's Pong – Condominium Association Request to Replenish sand on beach.

NEW HEARINGS

7:15 - 18 POND STREET – DEP# SE126-536

NOI

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, June 1, 2016 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent for Steven and Chun Behan, for the proposed

construction of a sunroom addition and garage associated with the existing single family, residential dwelling. The structures are within the 100 foot buffer zone of a Bordering Vegetated Wetland and a cranberry bog. No work is proposed within the 65-foot buffer protected under the Carver Wetlands Protection Bylaw. The project is located at 18 Pond Street, Carver, MA, Map 101, Lot 1-2. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

7:30 - 19-C WARD STREET – DEP# SE126-534

NOI

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:30 p.m. on Wednesday, June 1, 2016, in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent for Borrego Solar Systems, Inc. for the proposed installation of a 2,770.56 KW (DC), ground mounted, photovoltaic system solar array. The proposed work (solar panels, access road, water control structure and grading) will be conducted within the 65 and 100 foot buffer of the cranberry bogs on the site. The work within the 65-foot buffer zone of the Bordering Vegetated Wetlands (cranberry bogs) will require a variance from the Carver Wetlands Protection Bylaw. The project is located at 19C Ward Street, Map 120, Lot 6-0 Ward Street (Rear), Carver, MA. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

7:45 – 11 CIRCUIT AVENUE – DEP# SE126-537

NOI

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:45 p.m. on Wednesday, June 1, 2016 in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent (NOI) submitted by Trinity Solar for the installation of an 11.44 kw ground mounted solar array at 11 Circuit Avenue. The work associated with the installation of the solar panels is within the 65 and 100-foot buffer zone to a bordering vegetated wetland (cranberry bog). The project will require a variance under the Carver Wetlands Protection By-law for the work within the 65-foot buffer. The project is located at 11 Rear Circuit Avenue, Map Carver, MA, Map 17, Lot 61-A-R. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

CONTINUED HEARINGS

85 MAIN STREET – CARVER ELEMENTARY SCHOOL – DEP# SE126-535 NOI

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, May 4, 2016 in Meeting Room 1 at the

Carver Town Hall to hear the Notice of Intent for Richard Ward, Chairman for the Carver Elementary School Building Committee, for the proposed construction of a new pre-kindergarten through Grade 5 two-story elementary school building, with associated utilities, parking, playgrounds, fields, stormwater measures and site improvements. A portion of the project is within the 100-foot buffer zone to bordering vegetated wetlands (active and abandoned cranberry bog) and a farm pond. A variance under the Carver Wetlands Protection By-law has been requested for minor work (grading, re-vegetation) within the 65-foot no disturb buffer. The project is located at 85 Main Street (Route 58), Carver, MA, Map 46, Lot 10-E. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

4 SHAW ROAD

RDA

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, April 20, 2016 in Meeting Room 1 at the Carver Town Hall to hear the Request for Determination of Applicability from Martin Szekely for the proposed cutting of approximately 12 pine trees and one oak tree to prevent damage to the adjacent dwelling and injury to people. The trees to be cut are located within the 100 and 65-foot buffer to Sampson Pond and will require a variance under the Carver Wetlands Protection By-law. The project is located at 4 Shaw Road, Carver, MA, Map 10, Lot 10-4. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda