

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**

**AGENDA**  
**Tuesday May 31, 2016**  
**7:00 PM**  
**Carver Town Hall Room # 3**

1. Discussion and vote to approve meeting minutes from May 10, 2016.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden – soil and manure.
4. Possible vote and signing of Brooks Wilson Electrical bill for electrical work done at the garden site.
5. Other business
6. Schedule next meeting
7. Adjourn