

**TOWN OF CARVER**  
**Crystal Lake Community Garden Subcommittee**

**AGENDA**  
**Tuesday May 24, 2016**  
**7:00 PM**  
**Carver Town Hall Room # 3**

1. Discussion and vote to approve meeting minutes from May 10, 2016.
2. Update on grants, contributions and identifying other contributions
3. Update, discussion and possible vote on needs of community garden
4. Review assignment of applicant's garden beds, arrange a time at the garden for applicants to sign the contract and pay for the garden bed.
5. Possible vote and signing of Brooks Wilson Electrical bill for electrical work done at the garden site.
6. Other business
7. Schedule next meeting
8. Adjourn