

**TOWN OF CARVER  
MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A  
AMENDED

**NAME OF COMMITTEE/BOARD: FINANCE COMMITTEE**

**LOCATION OF MEETING: Town Hall, Room 3**

**DATE & TIME: Wednesday March 2, 2016 at 7:00PM**

**AUTHORIZED PERSON: John Cotter, Chairman**

**AGENDA**

7:00 Public Comments

7:15 Review 2017 Budget Municipal Division

8:30 Review and approve meeting minutes

Topics not reasonably anticipated by the Chairman 48 hours in advance of meeting.