



Cranberry Land USA

Carver Conservation Commission

7:00 P.M. – MEETING ROOM #1

Town Hall, 108 Main Street
Carver MA 02330

Telephone: 508-866-3482
Fax: 508-866-3430

REVISED

PUBLIC MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AMENDED
LOCATION OF MEETING: MEETING ROOM #1 – CARVER TOWN HALL, CARVER MA

AGENDA for FEBRUARY 3, 2016

AUTHORIZED PERSON - JIM NAUEN, CHAIR

ORDER OF BUSINESS

ACTION, DISCUSSION, AND POSSIBLE VOTES

The Commission Chairman reasonably anticipates the following matters will be discussed at this meeting:

BUSINESS:

Vote on signing of Deed for conveyance of land from DOT.

DISCUSSION:

28 South Main Street: Gravel Access Drive to Sampson's Pond – Rick Ellis.

NEW HEARINGS

0 SILVA STREET – DEP #SE 126-528

NOI

Notice is hereby given, in accordance with the Massachusetts Wetlands Protection Act (M.G.L. Chapter 131, Section 40) and the Carver Wetlands Protection Bylaw, that a public hearing will be held at 7:15 p.m. on Wednesday, February 3, 2016, in Meeting Room 1 at the Carver Town Hall to hear the Notice of Intent for Weston Realty Trust for the proposed installation of 164 ground mounted solar panels. The proposed work will be conducted within 100 feet of a wetland resource area. The project is within the 65-foot buffer zone of a Bordering Vegetated Wetland and will require a variance from the Carver Wetlands Protection Bylaw. The project is located at 0 Silva Street, Carver, MA, Map 67, Lot 9. All interested parties are invited to attend. Copies of all plans, filings, and pertinent documents are available at the Conservation Commission Office.

CONTINUED HEARINGS

NONE

Any topics not reasonably anticipated by the Chairman 48 hours in advance of the posting of this Agenda.

T:\Agendas\AGENDAS 2016\AGENDA 2-3-2016.docx REVISED.docx

S:\ConsCom\Agendas\AGENDAS 2016\AGENDA 2-3-2016.docx