

## **TOWN OF CARVER**

Planning Board 108 Main Street, Carver, MA 02330 Phone: 508-866-3450 Fax: 508-866-3430 Email: townplanner@carverma.gov

## **APPLICATION FOR MINOR MODIFICATION TO SITE PLAN**

		FILE #
Please supply the following information (print legibly or type)		Date:
Applicant:	Name	
	Address (mailing)	
	Email	
Project:	Name	
	Street Address	
	Assessors Sheet	
	The title to said land is derived from and By deed dated and Registry of Deeds Book, Page Registry District of the Land Court, Certificate of T	recorded in the Plymouth District, registered in the Plymouth
Date of Origin	nal Approval:	
-	pe proposed modifications:	
To assist the P modification A.	lanning Board in their review, please check all iten to: the location and boundaries of the lot, adjacent	

- B. existing and proposed structures, including dimensions and elevations;
- C. the location of parking and loading areas, driveways, walkways, access and egress points;
  - D. the location and description of proposed exterior lighting;

 E.	the location and description of all proposed septic systems, water supply, storm drainage systems, utilities, refuse and other waste disposal methods, and snow disposal methods;
 F.	proposed landscape features including the location of screening, fencing, and planting;
 G.	the location, dimensions, height, and characteristics of proposed signs;
 Н.	the location and a description of proposed open space or recreation areas;
 ١.	the soil erosion and sedimentation control measures that will be utilized within the site.

The reviewing board may waive any information requirements it judges to be unnecessary to the review of a particular plan. If you are requesting any waivers, list them here, along with a brief statement of why the requirements are unnecessary:

All site plans shall be prepared by a professional land surveyor, professional engineer, registered architect, or landscape architect as appropriate, unless this requirement is waived by the reviewing board because of unusually simple circumstances. All site plans shall be on standard  $18" \times 24" \times 36"$  sheets and shall be prepared at a sufficient scale (1" = 40' preferred).

Applicant Signature:\_\_\_\_\_

Date: