

## Earth Removal Committee

Minutes of 10/5/2022

Carver Town Hall - Meeting Room 4 - 7:00pm

In attendance: Chair R. Ieronimo, W. Garnett, J. Mason, M. Harrison,  
D. Ward & Secretary C. Dwyer

Absent: J. Nauen

The meeting was called to order at 7:10pm by Chair Ieronimo.

The chair welcomed everyone and announced that Jo Beadling would be recording. Chair asked audience if anyone else would be recording, audience stated no. Person from audience asked if an email they sent earlier in the day could be added to the agenda for this meeting?

C. Dwyer stated that the agenda needs to be posted at least 48 hours prior to a meeting.

### **Approval of revision of minutes of 11/17/21**

Approval of minutes of 11/17/21 to amend Marob trust Map & Lot from listing Map 22, Lot 4 to map 32, Lot 4. Ward motions to approve minutes of 11/17/21, Garnett seconded the motion.

Vote 4-0-1 (Mason abstains)

### **Approval of Minutes of 7/27/22 and possible vote**

Garnett motioned to approve minutes of 7/27/22, Harrison seconded the motion.

Vote 4-0-1 (Mason abstained)

### **Review, discuss and vote on order of conditions**

Members read over revised order of conditions that adds that the permit holder has read, understands and will follow all by laws of the Earth Removal Committee. Mason motions to accept changes to existing order of conditions, Ward seconded the motion.

Vote 5-0

### **Discuss stop work order of Alex Johnson and Sons.**

Chair states that this permit holder was sent the stop work order on 9/13/22 and will have to come before the ERC for a full hearing. Chair will let the board know within the week what they plan to do. Ward asks if they go forward with getting a new permit, would they have to show what was fixed. The chair stated they would and if they don't go forth, they will be called in and put on an agenda. Chair stated that they can also be fined per day.

### **Approval of one-year extension:**

- Edgewood Map 121, Lot 4

Chair did site visit, material is peat and is a watering hole. Chair took photograph of the site. Mayflower Road is nearest cross street. Garnett asked what is left for depth. Chair said it is halfway of the bog and they might have to stop due to the material that is

there. Ward motioned to approve one-year extension, Garnett seconded. Chair will send out notice with the date of 10/5/22.

Vote 5-0

- **SLT Map 32, Lot 6B-N**  
Off Spring Street, Chair spoke to manager and did a visit. Chair took photographs and saw they did some sloping and seeding. They have a water truck on site however they didn't need it the last few days. Harrison asked that the 3 pics be labeled as exhibit A, B and C. Board asks to table this extension and get correct Map and Lot number. Ward motions to table this, Harrison seconded.

Vote 5-0

- **Weston Map 48 Lot 8**  
Chair asks if the Map is 46 or 48? Harrison motions to table this extension until we get correct Map information, Garnett seconded.

Vote 5-0

### **Review of site inspections:**

- **Johnson Cranberries Ltd Map 50, Lots 8 & 10A**

This permit is closed, 5 members went to the site on 9/10/22. Ryco took over this site.

- **Johnson Cranberries Ltd Map 50, Lots 3, 9 & 10**

5 members went to this site as well, and neighbors seemed happy with the new contractor. D.E.P. had no issues. Harrison wanted to know if a closed permit was sent out, Chair said he will send it out and bring it to the next meeting.

### **Review of Earth Removal Account**

Members read over account balances and asked if recording secretary if there was a way to make a more detailed account summary. Dwyer will look into that.

### **Set next meeting and adjourn**

Chair scheduled next meeting for 10/26/22 at 7pm.

Ward motioned to adjourn at 7:53pm, seconded by Garnett.

Vote 5-0

Respectfully submitted,

Carol Dwyer, Earth Removal Secretary

Exhibits used during meeting:

- Minutes revised of 11/17/21
- Minutes revised of 7/27/22
- Cease and desist order Alex Johnson & Sons
- Photographs of Edgewood Map 121, Lot 4 (1)
- Photographs of SLT Map 32, Lot 6-BN (3)
- Revised Order of Conditions
- Accounting reports/transmittal forms for the Earth Removal committee accounts

