



*Cranberry Land USA*

## **TOWN OF CARVER ASSESSOR'S OFFICE**

108 Main Street  
Carver, Massachusetts 02330  
(508) 866-3410  
FAX (508-866-7401)

November 20, 2018

Present were Chair Mike Paduch, Members Ellen Blanchard, Peter Sullivan, Meg LaMay, Finance Director and Principal Assessor Dee Vicino. Meeting called to order at 6:40 p.m. At 7 p.m. Karen Trudeau from pkValuation Group, arrived for the Tax Classification Hearing at the Board of Selectmen's Meeting.

### **Minutes**

Minutes of November 13, 2018 were reviewed and a motion by Ellen to accept, 2<sup>nd</sup> by Peter- Unanimous acceptance of the minutes as presented. Vote 3-0-0.

### **Signed Excise Warrants**

Excise – 2018-6	\$40,372.23
Excise – 2018-34	\$ 1,400.00

### **Exemption Applications**

The Board of Assessors – Reviewed and signed the following exemption applications.

Clause 17D – Key #'s

3315, 2745, 1633, 3353, 38, 4672, 2740, 3890, 353, 2412, 3792, 2415, 1887, 742, 2557, 3500, 2300, 3281, 2815, 466, 2899, 3057, 1829, 2910.

Clause 22 – Key #'s

5894, 5035

Clause 22E – Key #'s

Clause 41C – Key #'s

1173, 1821, 1294, 3074, 1995, 3958, 3755, 2819, 2560, 2953, 1869, 2956, 1196, 3022, 3391, 3066, 3340, 736, 3491.

CPA – Key #'s

2519, 3383, 1845, 1173, 1821, 1294, 3074, 1995, 3958, 3755, 2819, 2560, 2953, 1869, 2956, 1196, 3022, 3391, 3066, 3340, 736, 3491, 3789, 72, 1633, 3353, 38, 4672, 2740, 3890, 2412, 3792, 2415, 1887, 742, 2557, 3500, 2300, 3281, 2815, 466, 2899, 3057, 1829, 2910.

### **Municipal Calendar – New Business**

Motion to adjourn until the Board of Selectmen's Meeting @ 7:30 p.m. – adjourned at 7:15 pm. Joined the Board of Selectmen's meeting at 7:25 Mike Paduch and Karen Trudeau presented the Tax Rate information to the Board of Selectmen. There was a discussion held by the members of the board as well as a few taxpayers. The Board of Assessors recommended a vote of 140% split. The Board of Assessors had a unanimous vote of 5-0-0 for a 145% split. Therefore the new rate will be at a 145% split for Fiscal Year 2019 with the Residential rate being \$17.05 and the Commercial and Industrial rate being \$27.29.

**Assessors meeting adjourned from the Board of Selectmen's meeting at 8:40 p.m.**

**The Board of Selectmen continued on with their meeting.**

**Next meeting is TBD**

Respectfully submitted,

*Dee Vicino*

Dee Vicino, MAA  
Principal Assessor