



*Cranberry Land USA*

## **TOWN OF CARVER ASSESSOR'S OFFICE**

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April 3, 2018

Present were Chair Mike Paduch, Members Ellen Blanchard and Peter Sullivan, and Principal Assessor Dee Vicino. Meeting called to order at 5:40 p.m.

### Minutes

Minutes from March 6, 2018 accepted as presented with a vote of 2-0-1 with Peter Sullivan abstaining. Minutes from March 20, 2018 and executive minutes from March 20, 2018 as presented with a vote of 2-0-1 with Mike Paduch abstaining.

### Reviewed & Signed Completed Abatement/Exemption Applications

Veteran's Exemption Key ##516, #58 and #2180

Financial Hardship Key # 1163

Senior CPA Key#1191 #1191, #4092, ##3383, #729 and #3353.

Senior Claus 41C Key#3353 and #1191.

Senior Claus 17D Key #4092.

Abatements were granted on Key #'s: 3818, 3437, 3874, 4092, 3701 and 5762.

Personal Property abatements were done on Key #4920 and #5842.

Next meeting scheduled for April 17, 2018 @ 5:30 p.m.

It is anticipated there may be the need for Executive session.

Motion to adjourn by Peter – Adjourn at 6:32 p.m. Vote 3-0-0.

Respectfully submitted,

*Dee Vicino, MAA*  
Principal Assessor