



*Cranberry Land USA*

## **TOWN OF CARVER ASSESSOR'S OFFICE**

108 Main Street  
Carver, Massachusetts 02330  
(508) 866-3410  
FAX (508-866-7401)

March 6, 2018

Present were Chair Mike Paduch, Members Ellen Blanchard and Principal Assessor Dee Vicino. Absent was Member Peter Sullivan. Meeting called to order at 5:30 p.m.

### Minutes

Minutes from February 20, 2018 were reviewed, motion to accept as presented by Ellen and 2<sup>nd</sup> by Mike – Vote 2-0-0.

### Reviewed & Signed Exemption Application

Senior Work-Off Key #5049 and Key #2815.  
Senior Claus 41C Key #358.

### Review and Sign Monthly Excise Reports

2015	\$	91.04
2016	\$	108.75
2017	\$	479.06
2018	\$	\$9,081.38

### Any other new business?

Key #1529 & #1530 would like to meek with pkValuation Group and the Board of Assessors to discuss the pending ATB case. – Discussed maiking arraignments for next meeting.

Next meeting scheduled for March 20, 2018 @ 5:30 p.,m.

It is anticipated there may be the need for Executive session.

Motion to adjourn by Peter – Adjourn at 6:30 p.m.

Next meeting is scheduled for March 20, 2018 @ 5:30 p.m. 2<sup>nd</sup> floor at the Assessor's Meeting Room.

Respectfully submitted,

*Dee Vicino, MAA*  
Principal Assessor