



## **TOWN OF CARVER ASSESSOR'S OFFICE**

108 Main Street  
Carver, Massachusetts 02330  
(508) 866-3410  
FAX (508-866-7401)

*Cranberry Land USA*

December 15, 2017

Present were Chair Mike Paduch, Members Peter Sullivan and Ellen Blanchard, and Principal Assessor Dee Vicino. Meeting called to order at 9:03 a.m.

### Minutes

Reviewed minutes from November 28, 2017 were reviewed, motion to accept as presented by Peter Vote 3-0-0.

### Signed Warrants & Commitments for FY2018 Actual RE & PP

Real Estate	\$21,942,126.08	CPA	\$473,589.93	PP	\$ 3,046,745.11
NCWD & Septic Betterments	\$108,922.95				

### Reviewed & Signed Exemption Applications

Application #3582 was denied as they didn't meet the minimal requirements to obtain environment.

All other applications were granted and they belong to key #'s 3790; 3755; 1029; 3735; 2925; 3755; 2925; 3607; and 2740

### Reviewed & Signed Monthly Reports

Reviewed and signed the monthly excise reports for November – Excise Abatements were for 2017 \$970.11, 2016 - \$50.83 and 2015 \$149.37.

Next meeting is January 23, 2018 @ 5:30 p.m. 2<sup>nd</sup> Floor at the Assessor's Meeting Room. Motion to adjourn at 9:36 a.m. Vote 3-0-0.

Respectfully submitted,

*Dee Vicino, MAA*  
Principal Assessor