



*Cranberry Land USA*

## **TOWN OF CARVER ASSESSOR'S OFFICE**

108 Main Street  
Carver, Massachusetts 02330  
(508)866-3410  
Fax (508) 866-7401

October 4, 2022

Present: Ellen Blanchard, MAA, Chair, Michael Paduch, Peter Sullivan

The meeting was called to order by Chair Ellen Blanchard at 5:38 P.M.

### **Approval of Meeting Minutes:**

On a motion by Mike and seconded by Peter the Board voted unanimously to approve the meeting minutes of September 27, 2022 as presented.

### **New Business:**

Tighe & Bond has completed all map updates and they have been submitted to the Assessor's office for review. Work on the online GIS website is still ongoing.

Joe and Ellen met with Finance Director Sue Moquin to discuss the FY 2024 Assessor's Office Budget. The Assessor's Office will be requesting the creation of a part time data collector to conduct building permit and cyclical inspections.

This new position would result in a minor budget savings, as it would eliminate the charge for cyclical and new growth inspections in our current contract with our CAMA provider.

### **FY 2024 Chapter Land Applications:**

The Board continued their diligent review and signing of FY 2024 Chapter land applications.

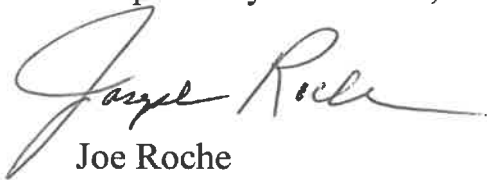
**Review of Solar PILOT Guidelines:**

The Board continued their review of proposed Solar PILOT guidelines. No vote was taken and this will be continued to a future meeting.

**Adjourn:**

On motion by Mike and seconded by Peter the Board voted unanimously to adjourn at 6:45 p.m.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Joe Roche", with a stylized, cursive script.

Joe Roche  
Town Assessor