

Cranberry Land USA

## TOWN OF CARVER ASSESSOR'S OFFICE

108 Main Street Carver, Massachusetts 02330 (508) 866-3410 FAX (508-866-7401)

February 3, 2015

Present were Chair Michael L. Paduch, Members Peter D. Sullivan and Laura A. Shippee, and Director of Assessing Ellen M. Blanchard. The meeting was held at the Assessors Office Meeting Room at 5:30 p.m.

Minutes - The minutes of January 6, 2015 were not available.

## **Abatements**

Upon a motion by Peter and seconded by Laura, the Board entered into <u>Executive Session</u> at 5:55 p.m. to meet with a taxpayer regarding their valuation. After discussion a motion by Peter and seconded by Laura, the Board ended Executive Session at 6:42 p.m.

<u>Betterments</u> – The Board signed a rescission of a septic betterment that was committed for payment in FY2015 and was subsequently paid in full. The Board signed a warrant to collect for an NCWD betterment that was paid in full.

<u>Signatures</u> – The Board reviewed, approved and signed three CPA exemptions, one Personal Property abatement and one Real Estate abatement, motion was made by Peter and seconded by Laura and was unanimous.

The Board signed Motor Vehicle Excise Commitments as follows: 2014-7<sup>th</sup> for \$7,628.72 and 2015-1<sup>st</sup> for \$1,065,018.75.

Excise approved and signed was the monthly excise abatement for 2014 bills processed in January in the amount of \$414.07.

FY2015 Real Estate abatements totaled \$25,783.21; Personal Property abatements totaled \$8,347.77; Personal Exemptions totaled \$32,787.50.

<u>Municipal Calendar</u> – There is nothing specific to the assessing department for the month of February. However work on abatement applications is on-going.

The next meeting is scheduled for Tuesday, February 17, 2015 @ 5:30 in the Assessors Meeting Room.

As there was no other business to come before the Board, the meeting adjourned at 6:57 p.m. upon a motion by Peter and seconded by Laura, it was unanimous.

Respectfully submitted,

Ellen M. Blanchard

Ellen M. Blanchard, M.A.A. Director of Assessing