

Cranberry Land USA

# TOWN OF CARVER ASSESSOR'S OFFICE

108 Main Street Carver, Massachusetts 02330 (508) 866-3410 FAX (508-866-7401)

April 28, 2020

Present were Members Mike Paduch, Chairman and Ellen Blanchard and Peter Sullivan, Finance Director Meg LaMay and Assistant Collector Craig Schoaf. Meeting called to order at 4:10 p.m.by Mike Paduch.

### **ITEMS TO CONSIDER:**

#### **Minutes**

Minutes from the 3/10/20 and the 4/21/20 meetings were not ready for the Board to sign. The Assessor's Office will have the meeting minutes for the next meeting.

# **OLD BUSINESS:**

2019 Real Estate Taxes 65-9-3, write off of FY19 taxes was not ready for this meeting. Assistant Treasurer/Collector Craig Schoaf will try to bring it to a future meeting.

## STATUS UPDATES

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The Board wanted to get copies of the application that was sent to the Department of Revenue. Craig will email it to them when the meeting is over.

# **ON GOING PROJECTS**

Mapping Project – Ellen asked about the Esri bill and if it has been paid. The Assessing Office will look into it and get an answer shortly.

Assessing Filing System – Working on organizing the Assessor's Office. The office will check with the Secretary of the Commonwealth's record retention schedule to ensure documents that need to be kept will stay in the office. No updates

#### **Executive Session**

Motion to go into Executive Session, motion Ellen, 2<sup>nd</sup> Peter (3-0). Entered Executive Session at 4:20PM.

Vote to deny abatement application for keys #5661, 5272, 1752, 2135, 2149, 3418, 5764.

Vote to grant abatements to keys #4029, 4030, 3317

Extension letters will be sent to keys #5329, 291, 2235, 1206, 5887, 1953, 5534, 5975, 698, 1864, 5894, 328, 404.

Abatement approval/denial letters will be mailed out in the next few days in accordance with State law.

No lien releases were presented to the Board. When the Assessor's Office finds the checks, the lien releases will be presented to the Board for their approval.

Motion to leave Executive Session at 5:34PM. Motion Peter, 2<sup>nd</sup> Ellen. (3-0)

Next meeting: TBD. Craig will reach out to the Board to determine when the next meeting will take place. Most likely, it will be for 5/12/20.

Motion to adjourn at 5:40, made Peter, 2<sup>nd</sup> Ellen. (3-0).

Respectfully submitted,

Craig Schoaf Assistant Treasurer/Collector