

# Carver Police Station Carver, MA

**MONTHLY PROGRESS REPORT**  
**August 2020**

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**Architect:**



Jacunski Humes Architects, LLC

**General Contractor:**



Tower Construction Corp.

**Owner's Project Manager:**



*prepared by:*  
Daedalus Projects, Inc.

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**PROJECT**  
Carver Police Station**PROJECT MANAGER**  
Joe Sullivan**CONTRACTOR**  
Tower Construction**ON SITE REPRESENTATIVE**  
Alyssa Chatani

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**MONTHLY PROGRESS REPORT - AUGUST 2020****GENERAL COMMENTARY OF MONTHLY PROGRESS**

During the month of August, sitework continued with Dig-It installing the 30,000 gallon water storage tank with Mass Tank and Delta Mechanical. They also installed the fiberglass tight tank. They continued installation of site drainage structures and light pole bases as well. American Electrical continued installing exterior lights and receptacles, temporary lighting within the building, and continued grounding wire at the outbuilding. They also installed electrical boxes at the main entry, lobby, and within dispatch. LaPan continued in-wall plumbing rough. They also began underground piping from the Sally Port to the tight tank. They began piping insulation after all in-wall piping was approved. G&H installed goosenecks through the roof and began layout of the overhead ductwork. They began installing air handler units in the attic with associated ductwork. Commercial Masonry finalized their interior masonry and received the cultured stone for the masonry veneer at the exterior of the building. Barber Drywall continued the exterior soffits and plywood at the gables. They continued interior framing of stud walls and framing interior soffits. They set door frames and began sheet rocking the ceiling. Empire continued placing plywood on roof trusses and bracing. They continued installing the sub fascia on the exterior of the building. They also began installing shakes and cement board siding. They finished the PVC install at the corners of the building. Belcour finished the shingles at the slanted roof and finished the flat roof at the Sally Port. They also tied in shingles at the entry and installed felt at the gables. Tower continued the foundation coating and blocking throughout the building. S&S also returned to site to begin the foundation footings and walls at the outbuilding. Briggs was on site to inspect the wood framing throughout the building and corrective work has been completed. The Town's Building Inspector visited for a progress walk-through in the beginning of August and found no issues. A Tyvek representative came to the site and reviewed all Tyvek details at the windows. Donnegan Systems and Tenesco both visited the site to review high density storage as well as WB Mason to coordinate furniture.

**SCHEDULE COMMENTARY**

Tower Construction provided a master schedule with an occupancy date of March 8, 2021.

**HOT ITEMS**

Communications Room 114 – JHA, CHA, Tower, and E911 coordinated the racks and set up the room.  
Water Storage Tank – 30,000-gallon tank was installed safely with a shoring system.

**DIVISION 04 – MASONRY****Section 04 20 00 Unit Masonry**

Week of August 3

- Continued CMU on corner columns of sally port around steel columns.
- Finished exterior mockup and wall cleanup/sanding.

Week of August 10

- Not on site.

Week of August 17

- Continue wire lath for exterior masonry and finishing up the columns in the sally port.
- Continue sally port masonry at columns /plumbing.

Week of August 24

- Installing precast cap.
- Installing cultured stone at west elevation.

### **DIVISION 07 – ROOFING & SIDING**

#### **Section 074000 Roofing and Siding**

Week of August 3

- Continued shingles at south side.
- Continue installing shingles on west exterior roof.
- Began TPO roof at sally port.

Week of August 10

- Buttoning up the roof and installing felt. Continue side walls on the sally port roof.
- Working on shingles by sally port roof at the East exterior.

Week of August 17

- Place rubber roofing at main entry roof.
- Continue front entry shingle tie in.

Week of August 24

- Installing shingles at soffit eyebrows on south side.

### **DIVISION 09 – FINISHES**

#### **Section 09 12 00 Gypsum Board Assemblies**

Week of August 3

- Continued exterior soffits.
- Continue exterior soffits and sheet rocking ceilings on the interior.
- Continuing framing exterior soffits on north elevation.

Week of August 10

- Placed plywood on gable end and continue training room soffit.
- Framing at corridor 110 masonry wall. Layout and framing Southwest of building: interview rooms, dispatch, break room.
- Interior framing of break room 111, dispatch 107, lobby 106.
- Finish Exterior soffit on west elevation.
- Installed sheet rock in mechanical room. High hat in sally port.

Week of August 17

- Working on exterior soffit at south elevation and installing plywood at soffits at west elevation.
- Placing exterior soffit hanging at south elevation.
- Setting door frames. Exterior soffits at south elevation and canopy.
- Exterior soffits door frames & interior framing.

Week of August 24

- Exterior soffits. Plywood at overhangs.
- Fire taping ceiling. Continue soffit framing.
- Continue soffit framing in training room.

### **DIVISION 21 – FIRE SUPPRESSION**

#### **Section 21 00 00 Fire Protection**

Week of August 3

- Continue main sprinkler in the main hallway.
- Layout for sprinkler pipe in the attic.
- Set the tank and strapping.

Week of August 10

- Installed the main piping to tank and starting installing sprinkler pipe in attic.
- Continue sprinkler pipe in attic.

Week of August 17

- Continue sprinkler pipe in attic.

Week of August 24

- Underground main sprinkler from outbuilding to main building.

### **DIVISION 22 – PLUMBING**

#### **Section 22 00 00 Plumbing**

Week of August 3

- Continue rough in on bathrooms and water line layout, hallway and men's room.
- Plumbing in wall rough and urinal carriers.
- Continue in wall rough hallway and locker room area.
- Continue overhead pipe in the hallways and hangers.
- Continue pipe and hangers in hallway and bathroom and dispatch area.

Week of August 10

- Continue plumbing piping in main corridors. Water pipe in bathrooms.
- Continue in-wall rough at men's bathroom 155.

Week of August 17

- Installing water piping in ceiling detention area.
- Installing copper water lines in sally port and overhead.
- Continue water piping in corridors and installing water connections.
- Installing copper water line in shower and sink locations.
- Finished at all bathrooms and test copper water piping.

Week of August 24

- Rough in and start drainage to tight tank.
- Pipe for tight tank drainage from sally port.
- Finished pipe for tight tank drainage from sally port.
- Continue piping insulation.
- Continue water piping insulation.

### **DIVISION 26 – ELECTRICAL**

#### **Section 26 00 00 Electrical**

Week of August 3

- Installation of outside lights and exterior receptacles.

Week of August 10

- Installing temp lighting.

Week of August 17

- Not on site.

Week of August 24

- Continue grounding wire at outbuilding.
- Installing electrical boxes in lobby entry.
- Installing electrical boxes in lobby and dispatch.

### **DIVISION 31 – EARTHWORK**

#### **Section 31 20 00 Earth Moving**

Week of August 3

- Continue installing shoring system.
- Finalizing trench box and sub grade at corner.
- Set dead man and prep for crane.

Week of August 10

- Removed shoring from tank area and back filled new tank.
- Excavating for wet well placement. Installing wet well.
- Installing shoring system for tank.
- Continue grading site and installing shoring system for the tank.

Week of August 17

- Installing fiberglass tight tank and backfilling. Sub grading.
- Excavating and installed drain and catch basins.
- Continue installation of site drainage structures.
- Underground drainage for down spouts.

Week of August 24

- Installation of underground sprinkler main, excavate and backfill tight tank. Installed LPBs.
- Dug tight tank trench. Laid out LPBs.
- Excavating and layout of LPB. Sub-grading south side.
- Setting site LPBs at main entry.

### **SAFETY COMPLIANCE**

Ongoing safety walks are performed. No outstanding issues. Extra precautions are being taken due to COVID-19; a handwashing sink has been installed on site and all meetings are virtual. Tower Construction had a discussion with subcontractors on site on following safety protocol. They are each filling out a daily COVID-19 safety sheet. CHA is filling out daily health certifications as well.

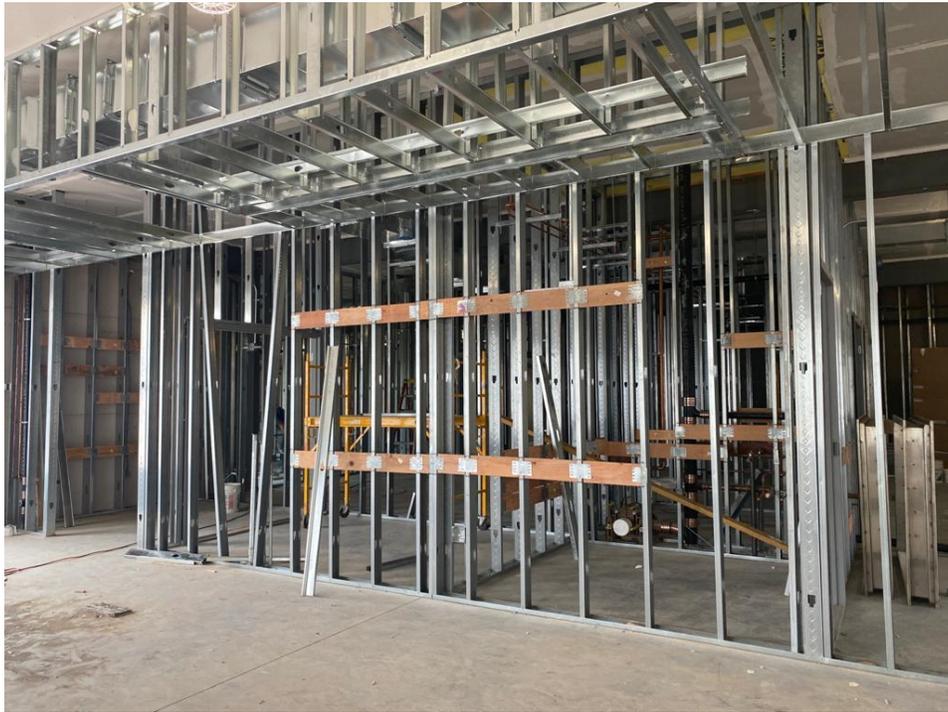












Interior Framing & Blocking Continues



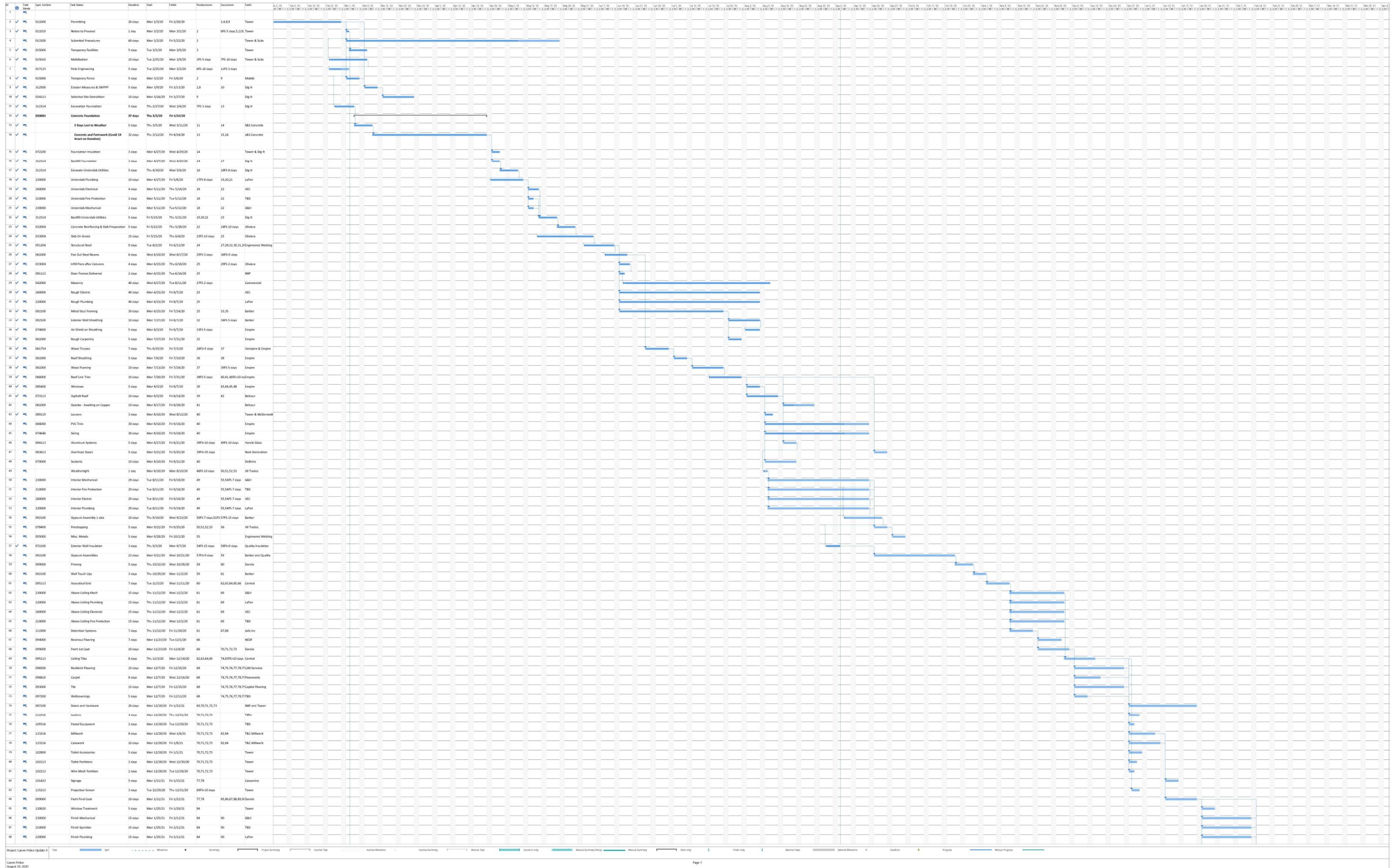
Cultured Stone Installation

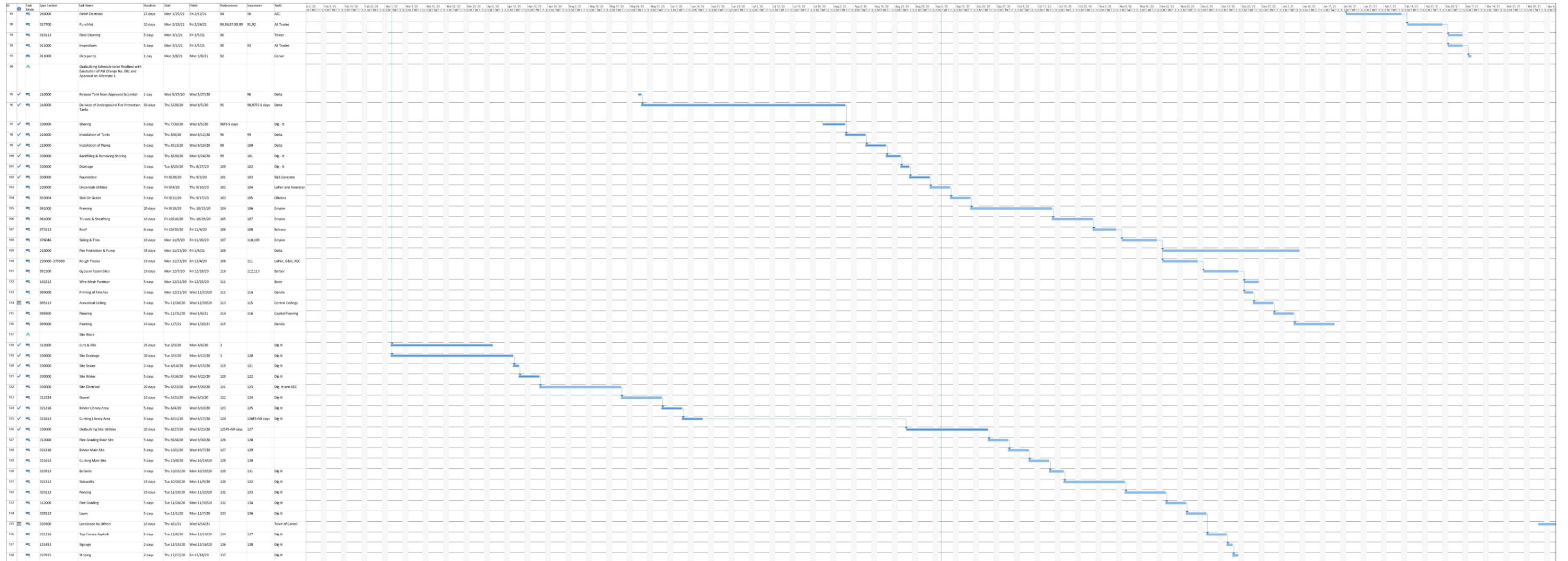


Outbuilding Foundation



30,000 Gallon Cistern





**Tower Construction  
Change Proposal Log**

|  |     | Open Change Proposals         |   |                           |                 |                |                     |
|--|-----|-------------------------------|---|---------------------------|-----------------|----------------|---------------------|
|  |     | Rejected Change Proposals     |   | Approved Change Proposals |                 |                |                     |
| CP#  | CO# | Date                          | Description                                   | CP Amount                 | Amount Approved | Amount Pending | Amount Not Approved |
| 1  |     | 03.12.20                      | Fire Protection File Sub Award                | \$ 91,092.02              |                 |                | \$ 91,092.02        |
| 1 Rev 1  | 1   | 03.16.20                      | Fire Protection File Sub Award                | \$ 49,369.00              | \$ 49,369.00    |                |                     |
| 2  |     | 04.07.20                      | ASI No. 001 - Fire Pump Modifications         | \$ 284,304.41             |                 |                | \$ 284,304.41       |
| 2 Rev 1  | 2   | 04.12.20                      | ASI No. 001 - Fire Pump Modifications         | \$ 273,320.55             | \$273,320.55    |                |                     |
| 3  | 2   | 03.12.20                      | ASI No. 002 BDA Review                        | \$ (31,286.05)            | \$ (31,268.05)  |                |                     |
| 4  |     | 03.12.20                      | ASI No. 003 - Main Circuit Breaker            | \$ 3,067.04               |                 |                | \$ 3,067.04         |
| 4 Rev 1  | 2   | 04.07.20                      | ASI No. 003 - Main Circuit Breaker            | \$ -                      | \$ -            |                |                     |
| 5  |     | 04.07.20                      | Alternate No. 001 - Out Building Construction | \$ 344,000.00             |                 |                | \$ 344,000.00       |
| 5 Rev 1  | 3   | 04.12.20                      | Alternate No. 001 - Out Building Construction | \$ 344,000.00             | \$344,000.00    |                |                     |
| 6  |     | 03.18.20                      | Septic System                                 | \$ 44,269.79              |                 |                | \$ 44,269.79        |
| 7  |     | 04.07.20                      | Unforeseen Old Foundation Removal             | \$ 5,397.34               |                 |                | \$ 5,397.34         |
| 7 Rev 1  | 2   | 04.12.20                      | Unforeseen Old Foundation Removal             | \$ 5,285.68               | \$ 5,285.68     |                |                     |
| 8  |     | 04.07.20                      | ASI No. 006 - Genset AP                       | \$ 451.61                 |                 |                | \$ 451.61           |
| 8 Rev 1  | 2   | 04.12.20                      | ASI No. 006 - Genset AP                       | \$ 431.08                 | \$ 431.08       |                |                     |
| 9  |     | 04.08.20                      | Unsuitable Materials                          | \$ 36,581.71              |                 |                | \$ 36,581.71        |
| 9 Rev 1  |     | 04.12.20                      | Unsuitable Materials                          | \$ 36,254.87              |                 |                | \$ 36,254.87        |
| 9 Rev 2  | 2   | 04.14.20                      | Unsuitable Materials                          | \$ 19,995.75              | \$ 19,995.75    |                |                     |
| 10   | 4   | 04.22.20                      | ASI No. 008 DS-C Fixture                      | \$ 1,473.34               |                 | \$ 1,473.34    |                     |
| 11   |     | 04.22.20                      | ASI No. 009 Security Revisions                | \$ 1,510.74               |                 |                | \$ 1,510.74         |
| 11 Rev 1   | 4   | 05.13.20                      | ASI No. 009 Security Revisions                | \$ -                      | \$ -            |                |                     |
| 12   | 4   | 05.13.20                      | ASI No. 004 Mechanical Equipment Relocation   | \$ -                      | \$ -            |                |                     |
| 13   | 4   | 05.13.20                      | ASI No. 007 Locker Electrical                 | \$ 677.88                 |                 | \$ 677.88      |                     |
| 14   | 4   |                               | ASI No. 010 Wall Type Revision                |                           |                 |                |                     |
| 15   |     | 05.13.20                      | ASI No. 011 Fire Alarm Revisions              | \$ -                      |                 | \$ -           |                     |
| 16   | 4   | 05.13.20                      | ASI No. 012 Door Leaf Type DL-A               | \$ -                      |                 | \$ -           |                     |
| 17   |     | 05.13.20                      | Delete UPS From Project Scope                 | \$ (30,207.60)            |                 | \$ (30,207.60) |                     |
| 18   |     | 06.16.20                      | ASI No. 13 Fire Alarm Scope of Work Revisions | \$4,173.60                |                 | \$4,173.60     |                     |
| 19   |     | 8.12.2020                     | ASI # 17 Framing Revision                     | \$4,361.01                |                 | \$4,361.01     |                     |
| 20   |     | 7.30.2020                     | ASI # 16 Library Curbing Replacemnet          | \$18,312.71               |                 | \$18,312.71    |                     |
| 21   |     | 7.30.2020                     | Electrical Additions                          | \$2,975.19                |                 | \$2,975.19     |                     |
| 22   |     | 8.04.2020                     | ASI # 21 CPT- 01 Attick Stock                 | \$2,076.15                |                 | \$2,076.15     |                     |
| 23   |     | 8.12.2020                     | ASI # 18 Cupola roofing                       | \$3,264.00                |                 | \$3,264.00     |                     |
| Totals   |     |                               |   |                           | \$661,134.01    | \$ 7,106.28    |                     |
| 1  |     | CP 1 R1                       |   | \$ 49,369.00              | \$6,957,500.00  |                |                     |
| 2  |     | CP 2R1, 3, 4R1, 7R1, 8R1, 9R2 |   | \$ 267,765.01             | \$7,006,869.00  |                |                     |
| 3  |     | CP 5R1                        |   | \$ 344,000.00             | \$7,274,634.01  |                |                     |

## SHOP DRAWING LOG

| PROJECT: New Facility for the Carver Police Department, 3 Center Street, Carver, Massachusetts  |                          |  |                  |                 |                   |                   |                     | STATE PROJECT No.:     |          |                 |  |
|---|--------------------------|--|------------------|-----------------|-------------------|-------------------|---------------------|------------------------|----------|-----------------|--|
| G.C.: Tower Construction Corporation  |                          |  |                  |                 |                   |                   |                     | JHA PROJECT No.: 1830  |          |                 |  |
| TEAM: JH Architects (JHA); Garcia-Galuska-DeSousa (GGD); Linden Landscape Architects (LLA); Szewczak Associates (SA); Paul Hawley Associates (PHA); CAMA (CAMA); Building Engineering Resources (BER) |                          |  |                  |                 |                   |                   |                     | G.C. PROJECT No.: 2252 |          |                 |  |
| JHA SHOP DRAWING NUMBER   | G.C. SHOP DRAWING NUMBER | DESCRIPTION<br><span style="font-size: small;"> <input type="checkbox"/> = Reviewed &amp; Returned<br/> <input style="background-color: yellow;" type="checkbox"/> = Under JHA Review<br/> <input style="background-color: orange;" type="checkbox"/> = Under Consultant Review<br/> <input style="background-color: blue;" type="checkbox"/> = Under Owner Review<br/> <input style="background-color: red;" type="checkbox"/> = Awaiting G.C. Response                 </span> | DATE REC'D       | DATE SENT       | DATE REC'D        | DATE SENT         | DATE REC'D          | DATE RTN'D             | REVIEWER | ACTION / REMARK | COMMENTS                                 |
|   |                          |  | - From -<br>G.C. | - To -<br>Owner | - From -<br>Owner | - To -<br>Consult | - From -<br>Consult | - To -<br>G.C.         |          |                 |  |
| <b>DIVISION 0 - OWNER SUBMISSIONS</b>   |                          |  |                  |                 |                   |                   |                     |                        |          |                 |  |
|   |                          |  |                  |                 |                   |                   |                     |                        |          |                 |  |
| <b>DIVISION 1 - GENERAL REQUIREMENTS</b>  |                          |  |                  |                 |                   |                   |                     |                        |          |                 |  |
| 010000-001-1  | -                        | Underslab Coordination Drawings  | 04/01/20         | -               | -                 | 04/01/20          | 04/15/20            | 04/15/20               | BER      | AN              |  |
| 011000-001-1  | 011000-01s               | Carver Site Access Plan  | 01/29/20         | 01/29/20        | 02/20/20          | 01/29/20          | 01/29/20            | 02/20/20               | ToC/LLA  | AN              |  |
| 011000-002-1  | 011000-02                | Carver Police Schedule   | 02/19/20         | -               | -                 | -                 | -                   | 02/27/20               | JHA      | A               |  |
| 011000-003-1  | 011000-03                | Above Slab Coordination Drawings   | 05/06/20         | -               | -                 | 05/06/20          | 05/28/20            | 05/28/20               | BER      | A               |  |
| <b>DIVISION 2 - EXISTING CONDITIONS</b>   |                          |  |                  |                 |                   |                   |                     |                        |          |                 |  |
|   |                          |  |                  |                 |                   |                   |                     |                        |          |                 |  |
| <b>DIVISION 3 - CONCRETE</b>  |                          |  |                  |                 |                   |                   |                     |                        |          |                 |  |
| 032004-001-1  | 032004-01                | Rebar Shop Drawing   | 01/15/20         | -               | -                 | 01/15/20          | -                   | -                      | SA/LLA   | -               | <i>Incorporated into 032004-001-2</i>    |
| 032004-001-2  | 032004-02                | Rebar Shop Drawing   | 01/22/20         | -               | -                 | 01/28/20          | 02/05/20            | 02/05/20               | SA/LLA   | AC/RR           |  |
| 032004-001-2  | 032004-02                | Rebar Shop Drawing   | -                | -               | -                 | -                 | -                   | 04/03/20               | SA/LLA   | AC              | <i>Updated marks dated 2020-04-03</i>    |
| 032004-001-3  | 032004-01 Rev2           | Rebar Shop Drawing   | 03/03/20         | -               | -                 | 04/03/20          | 04/03/20            | 04/03/20               | SA       | R               | <i>Re-design voided via negotiations</i> |
| 033004-001-1  | 033004-02s               | Concrete Slab on Grade   | 02/19/20         | -               | -                 | 02/19/20          | 02/24/20            | 02/24/20               | SA       | AC              |  |
| 033004-002-1  | 033004-4s                | Footings + Foundation Walls  | 02/19/20         | -               | -                 | 02/19/20          | 02/24/20            | 02/24/20               | SA       | AC              |  |
| 033004-002-2  | 033004-4s Rev 1          | Footings + Foundation Walls  | 03/06/20         | -               | -                 | 03/06/20          | -                   | -                      | SA       | -               | <i>Received For Record Only</i>          |
| 033004-002-3  | 033004-4s Rev 2          | Footings + Foundation Walls  | 03/10/20         | -               | -                 | 03/10/20          | 03/19/20            | 03/19/20               | SA       | AC              |  |
| 033004-003-1  | 033004-06s               | Expansion Joint  | 03/05/20         | -               | -                 | 03/06/20          | 03/13/20            | 03/13/20               | SA       | A               |  |
| 033004-004-1  | 033004-07s               | Non-Shrink Grout   | 03/05/20         | -               | -                 | 03/06/20          | 03/13/20            | 03/13/20               | SA       | A               |  |
| 033004-005-1  | 033004-08s               | Stego Wrap Vapor Barrier 15 Mil  | 03/05/20         | -               | -                 | 03/06/20          | 03/13/20            | 03/13/20               | SA       | A               |  |
| 033004-006-1  | 033004-09s               | Concrete Slab on Grade Layout  | 05/06/20         | -               | -                 | 05/06/20          | 05/14/20            | 05/14/20               | SA/JHA   | AC              |  |

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|---|--------------------------|---|------------------|-----------------|-------------------|-------------------|---------------------|------------------------|----------|-----------------|--------------------------|
| G.C.: Tower Construction Corporation  |                          |   |                  |                 |                   |                   |                     | JHA PROJECT No.: 1830  |          |                 |                          |
| TEAM: JH Architects (JHA); Garcia-Galuska-DeSousa (GGD); Linden Landscape Architects (LLA); Szewczak Associates (SA); Paul Hawley Associates (PHA); CAMA (CAMA); Building Engineering Resources (BER) |                          |   |                  |                 |                   |                   |                     | G.C. PROJECT No.: 2252 |          |                 |                          |
| JHA SHOP DRAWING NUMBER   | G.C. SHOP DRAWING NUMBER | DESCRIPTION<br><div style="font-size: small; margin-top: 5px;"> <span style="display: inline-block; width: 10px; height: 10px; border: 1px solid black; background-color: white; margin-right: 5px;"></span> = Reviewed &amp; Returned<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: yellow; margin-right: 5px;"></span> = Under JHA Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: orange; margin-right: 5px;"></span> = Under Consultant Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: blue; margin-right: 5px;"></span> = Under Owner Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: red; margin-right: 5px;"></span> = Awaiting G.C. Response                 </div> | DATE REC'D       | DATE SENT       | DATE REC'D        | DATE SENT         | DATE REC'D          | DATE RTN'D             | REVIEWER | ACTION / REMARK | COMMENTS                 |
|   |                          |   | - From -<br>G.C. | - To -<br>Owner | - From -<br>Owner | - To -<br>Consult | - From -<br>Consult | - To -<br>G.C.         |          |                 |                          |
| <b>DIVISION 4 - MASONRY</b>   |                          |   |                  |                 |                   |                   |                     |                        |          |                 |                          |
| 042000-001-1  | 042000-01s               | Unit Masonry  | 01/22/20         | -               | -                 | 01/22/20          | 01/29/20            | 02/05/20               | JHA      | A               |                          |
| 042000-002-1  | 042000-02s               | Masonry Reinforcement Shop Drawings   | 01/22/20         | -               | -                 | 01/22/20          | 01/29/20            | 01/30/20               | SA/JHA   | AC              |                          |
| 042000-003-1  | 042000-03s               | Precast Concrete Products   | 02/14/20         | -               | -                 | -                 | -                   | 02/14/20               | JHA      | AC              |                          |
| 042000-004-1  | 042000-04s               | Precast Concrete Profile  | 02/18/20         | -               | -                 | -                 | -                   | 02/19/20               | JHA      | AC              |                          |
| 042000-005-1  | 042000-05s               | Precast Concrete Color Samples  | 03/04/20         | -               | -                 | -                 | -                   | 03/16/20               | JHA      | AC              | Samples Received 3/12/20 |
| <b>DIVISION 5 - METALS</b>  |                          |   |                  |                 |                   |                   |                     |                        |          |                 |                          |
| 051204-001-1  | 051204-01                | Anchor Bolts Setting Plan & Details   | 01/15/20         | -               | -                 | 01/15/20          | 01/29/20            | 01/29/20               | SA       | AC              |                          |
| 051204-002-1  | 051204-02s               | Structural Steel Drawings   | 02/13/20         | -               | -                 | 02/13/20          | 02/27/20            | 02/27/20               | SA       | RR              |                          |
| 051204-002-2  | 051204-02 Rev 1          | Structural Steel Drawings   | 03/21/20         | -               | -                 | 03/21/20          | 04/02/20            | 04/02/20               | SA       | A/AC            |                          |
| 055133-001-1  | 051204-03s               | Ships Ladder  | 05/27/20         | -               | -                 | -                 | -                   | 06/10/20               | JHA      | AC              |                          |
| <b>DIVISION 6 - WOOD &amp; PLASTICS</b>   |                          |   |                  |                 |                   |                   |                     |                        |          |                 |                          |
| 061000-001-1  | 061000-01s               | Lumber  | 03/26/20         | -               | -                 | 03/31/20          | 04/03/20            | 04/03/20               | SA/JHA   | AC/RR           |                          |
| 061000-001-2  | 061000-01s Rev 1         | Lumber  | 04/08/20         | -               | -                 | -                 | -                   | 04/08/20               | JHA      | -               | Not accepted for review  |
| 061000-002-1  | 061000-01s               | LVLs  | 04/10/20         | -               | -                 | 04/10/20          | 04/20/20            | 04/21/20               | SA       | AC              |                          |
| 061000-003-1  | 061000-02s               | Air Infiltration Barrier and Tape   | 04/10/20         | -               | -                 | -                 | -                   | 04/15/20               | SA/JHA   | A               |                          |
| 061000-004-1  | 061000-03s               | Construction Subfloor Adhesive  | 04/10/20         | -               | -                 | 04/10/20          | -                   | 04/21/20               | JHA      | AC              |                          |
| 061000-005-1  | 061000-04s               | Exterior Sheathing  | 04/10/20         | -               | -                 | 04/10/20          | 04/20/20            | 04/21/20               | SA       | AC              |                          |
| 061000-006-1  | 061000-05s               | Hunter Panels   | 04/10/20         | -               | -                 | -                 | -                   | 04/15/20               | SA/JHA   | A               |                          |
| 061000-007-1  | 061000-06s               | Self-Adhered Flashing   | 04/10/20         | -               | -                 | -                 | -                   | 04/15/20               | SA/JHA   | R               |                          |
| 061000-007-2  | 061000-06s Rev 1         | Self-Adhered Flashing   | 04/21/20         | -               | -                 | -                 | -                   | 04/21/20               | JHA      | A               |                          |
| 061000-008-1  | 061000-07s               | TJI   | 04/10/20         | -               | -                 | 04/10/20          | 04/20/20            | 04/21/20               | SA       | AC/R            |                          |
| 061000-009-1  | 06100-08s                | Framing Lumber Materials  | 04/10/20         | -               | -                 | 04/10/20          | 04/20/20            | 04/21/20               | SA       | AC              |                          |
| 061000-010-1  | 061000-09                | Soffit Vent   | 07/28/20         | -               | -                 | -                 | -                   | 07/28/20               | JHA      | AC              |                          |
| 061754-001-1  | 061754-01s               | Truss Shop Drawing  | 01/27/20         | -               | -                 | 01/28/20          | 02/11/20            | 02/11/20               | SA       | RR              |                          |
| 061754-001-2  | 061754-01s Rev 1         | Trusses   | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | SA       | AC              |                          |
| 061754-001-3  | 061754-01s Rev 2         | Truss Seals   | 05/18/20         | -               | -                 | 05/18/20          | 05/28/20            | 05/28/20               | SA       | AC              |                          |
| 061754-002-1  | 061754-02s               | Outbuilding Truss SD  | 04/29/20         | -               | -                 | 04/29/20          | 05/08/20            | 05/12/20               | SA       | AC              |                          |

## SHOP DRAWING LOG

| PROJECT: New Facility for the Carver Police Department, 3 Center Street, Carver, Massachusetts  |                          |   |                  |                 |                   |                   |                     | STATE PROJECT No.:     |          |                 |                                   |
|---|--------------------------|---|------------------|-----------------|-------------------|-------------------|---------------------|------------------------|----------|-----------------|-----------------------------------|
| G.C.: Tower Construction Corporation  |                          |   |                  |                 |                   |                   |                     | JHA PROJECT No.: 1830  |          |                 |                                   |
| TEAM: JH Architects (JHA); Garcia-Galuska-DeSousa (GGD); Linden Landscape Architects (LLA); Szewczak Associates (SA); Paul Hawley Associates (PHA); CAMA (CAMA); Building Engineering Resources (BER) |                          |   |                  |                 |                   |                   |                     | G.C. PROJECT No.: 2252 |          |                 |                                   |
| JHA SHOP DRAWING NUMBER   | G.C. SHOP DRAWING NUMBER | DESCRIPTION<br><div style="font-size: small; margin-top: 5px;"> <span style="display: inline-block; width: 10px; height: 10px; border: 1px solid black; background-color: white; margin-right: 5px;"></span> = Reviewed &amp; Returned<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: yellow; margin-right: 5px;"></span> = Under JHA Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: orange; margin-right: 5px;"></span> = Under Consultant Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: blue; margin-right: 5px;"></span> = Under Owner Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: red; margin-right: 5px;"></span> = Awaiting G.C. Response                 </div> | DATE REC'D       | DATE SENT       | DATE REC'D        | DATE SENT         | DATE REC'D          | DATE RTN'D             | REVIEWER | ACTION / REMARK | COMMENTS                          |
|   |                          |   | - From -<br>G.C. | - To -<br>Owner | - From -<br>Owner | - To -<br>Consult | - From -<br>Consult | - To -<br>G.C.         |          |                 |                                   |
| 064000-001-1  | 06400-01s                | Fiberglass Column   | 06/10/20         | -               | -                 | -                 | -                   | 06/12/20               | JHA      | A               |                                   |
| 064400-001-1  | 064400-01s               | Moldings and Decorative Millwork  | 05/06/20         | -               | -                 | -                 | -                   | 05/15/20               | JHA      | AC              |                                   |
| 066000-001-1  | 06600-01s                | PVC Trim  | 05/06/20         | -               | -                 | -                 | -                   | 05/13/20               | JHA      | A               |                                   |
| <b>DIVISION 7 - THERMAL &amp; MOISTURE PROTECTION</b>   |                          |   |                  |                 |                   |                   |                     |                        |          |                 |                                   |
| 072100-001-1  | 033004-05s               | Dow Insulation  | 03/05/20         | -               | -                 | -                 | -                   | 03/15/20               | JHA      | A               |                                   |
| 072100-002-1  | 033004-09s               | Tuff II Coating   | 03/05/20         | -               | -                 | -                 | -                   | 03/15/20               | JHA      | A               |                                   |
| 072100-003-1  | 072100-01                | Building Insulation   | 07/23/20         | -               | -                 | -                 | -                   | 07/28/20               | JHA      | A/R             |                                   |
| 073113-001-1  | 073113s                  | Asphalt Shingles  | 02/18/20         | -               | -                 | -                 | -                   | 02/20/20               | JHA      | AC/RR/R         |                                   |
| 073113-002-1  | 073113-25s               | Color Samples & Color Chart   | 03/04/20         | -               | -                 | -                 | -                   | 03/16/20               | JHA      | AC              | Samples Received 3/12/20          |
| 073113-003-1  | 073113-26                | Roof Hatch  | 07/23/20         | -               | -                 | -                 | -                   | 07/24/20               | JHA      | A               |                                   |
| 074600-001-1  | 074600-01s               | NuCedar   | 04/10/20         | -               | -                 | -                 | -                   | 04/16/20               | JHA      | AC/RR           |                                   |
| 074600-002-1  | 074600-02                | Siding Color Samples  | 05/07/20         | 05/20/20        | 05/20/20          | -                 | -                   | 05/27/20               | JHA      | AC              | Samples Received 5/15/20          |
| 074646-001-1  | 074646-01s               | Fiber Cement Siding   | 04/10/20         | -               | -                 | -                 | -                   | 04/16/20               | JHA      | AC              |                                   |
| 075323-001-1  | 075323-01s               | Membrane Roofing  | 03/04/20         | -               | -                 | -                 | -                   | 03/15/20               | JHA      | A/R             | Only Flat Insulation Not Approved |
| 075323-002-1  | 075323-02s               | Metal Roofing   | 06/23/20         | -               | -                 | -                 | -                   | 07/01/20               | JHA      | AC              |                                   |
| 075323-003-1  | 075323-03s               | Metal Roof Color Samples  | 07/07/20         | -               | -                 | -                 | -                   | 08/07/20               | JHA      | R               |                                   |
| 079200-001-1  | 079200-01s               | Elastomeric Joint Sealant   | 01/30/20         | -               | -                 | -                 | -                   | 02/10/20               | JHA      | R               |                                   |
| 079200-002-1  | 079200-02s               | Sealant Color Chart   | 01/30/20         | -               | -                 | -                 | -                   | 02/10/20               | JHA      | RR              |                                   |
| 079200-003-1  | 079200-03s               | Non-Sag Urethane Sealant  | 01/30/20         | -               | -                 | -                 | -                   | 02/10/20               | JHA      | A               |                                   |
| 079200-004-1  | 079200-04s               | Acrylic-Emulsion Sealant and Color Chart  | 01/30/20         | -               | -                 | -                 | -                   | 02/03/20               | JHA      | AC              |                                   |
| 079200-005-1  | 079200-05s               | Security Sealant  | 01/30/20         | -               | -                 | -                 | -                   | 01/30/20               | JHA      | R               |                                   |
| 079200-005-2  | 079200-05s Rev1          | Security Sealant  | 02/07/20         | -               | -                 | -                 | -                   | 02/07/20               | JHA      | A               |                                   |
| 079200-006-1  | 079200-06s               | Resilient Silicone Sealant  | 01/30/20         | -               | -                 | -                 | -                   | 02/03/20               | JHA      | R               |                                   |
| <b>DIVISION 8 - OPENINGS</b>  |                          |   |                  |                 |                   |                   |                     |                        |          |                 |                                   |
| 081113-001-1  | 081113-01                | Door and Frame Schedule   | 04/13/20         | -               | -                 | -                 | -                   | 04/16/20               | JHA      | AC              |                                   |
| 081113-001-2  | 081113-03s Rev1          | Door and Frame Schedule   | 05/01/20         | -               | -                 | -                 | -                   | -                      | JHA      | -               | Not Reviewed                      |
| 081113-001-3  | 081113-03 Rev2           | Steel Doors and Frames  | 08/03/20         | -               | -                 | -                 | -                   | 08/05/20               | JHA      | R               |                                   |
| 081113-002-1  | 081113-02                | Door Frames   | 04/13/20         | -               | -                 | -                 | -                   | 04/16/20               | JHA      | RR              |                                   |
| 081113-002-2  | 081113-03s Rev1          | Doors Frames  | 05/01/20         | -               | -                 | -                 | -                   | 05/13/20               | JHA      | R               |                                   |

## SHOP DRAWING LOG

| PROJECT: New Facility for the Carver Police Department, 3 Center Street, Carver, Massachusetts  |                          |   |                  |                 |                   |                   | STATE PROJECT No.:     |                |          |                 |                                 |
|---|--------------------------|---|------------------|-----------------|-------------------|-------------------|------------------------|----------------|----------|-----------------|---------------------------------|
| G.C.: Tower Construction Corporation  |                          |   |                  |                 |                   |                   | JHA PROJECT No.: 1830  |                |          |                 |                                 |
| TEAM: JH Architects (JHA); Garcia-Galuska-DeSousa (GGD); Linden Landscape Architects (LLA); Szewczak Associates (SA); Paul Hawley Associates (PHA); CAMA (CAMA); Building Engineering Resources (BER) |                          |   |                  |                 |                   |                   | G.C. PROJECT No.: 2252 |                |          |                 |                                 |
| JHA SHOP DRAWING NUMBER   | G.C. SHOP DRAWING NUMBER | DESCRIPTION<br><div style="font-size: small; margin-top: 5px;"> <span style="display: inline-block; width: 10px; height: 10px; border: 1px solid black; background-color: white; margin-right: 5px;"></span> = Reviewed &amp; Returned<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: yellow; margin-right: 5px;"></span> = Under JHA Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: orange; margin-right: 5px;"></span> = Under Consultant Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: blue; margin-right: 5px;"></span> = Under Owner Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: red; margin-right: 5px;"></span> = Awaiting G.C. Response                 </div> | DATE REC'D       | DATE SENT       | DATE REC'D        | DATE SENT         | DATE REC'D             | DATE RTN'D     | REVIEWER | ACTION / REMARK | COMMENTS                        |
|   |                          |   | - From -<br>G.C. | - To -<br>Owner | - From -<br>Owner | - To -<br>Consult | - From -<br>Consult    | - To -<br>G.C. |          |                 |                                 |
| 081113-003-1  | 081113-03                | Steel Doors   | 04/13/20         | -               | -                 | -                 | -                      | 04/16/20       | JHA      | AC/RR/R         |                                 |
| 081113-003-2  | 081113-03s Rev1          | Steel Doors   | 05/01/20         | -               | -                 | -                 | -                      | 05/13/20       | JHA      | A/R             |                                 |
| 081400-001-1  | 081400-01                | Wood Doors  | 04/13/20         | -               | -                 | -                 | -                      | 04/16/20       | JHA      | AC              |                                 |
| 083326-001-1  | 083616-03s               | Shop Drawing and Product Data for Door 125C   | 04/10/20         | -               | -                 | -                 | -                      | 04/16/20       | JHA      | AC              |                                 |
| 083613-001-1  | 083613-01s               | Shop Drawings for Doors 125B & 118B   | 03/06/20         | -               | -                 | -                 | -                      | 03/16/20       | JHA      | AC              |                                 |
| 083613-002-1  | 083616-02s               | Product Data Overhead Doors 112B and 118B   | 04/10/20         | -               | -                 | -                 | -                      | 04/16/20       | JHA      | AC              |                                 |
| 083613-003-1  | 083616-04s               | Motors  | 04/10/20         | -               | -                 | -                 | -                      | 04/16/20       | JHA      | RR              |                                 |
| 084113-001-1  | 088000-01s               | Door & Frame Product Data   | 05/18/20         | -               | -                 | -                 | -                      | 05/27/20       | JHA      | AC              |                                 |
| 084113-002-1  | 084113-01s               | Aluminum Entrances & Storefronts  | 05/28/20         | -               | -                 | -                 | -                      | 06/12/20       | JHA      | AC/RR           |                                 |
| 084113-003-1  | 084113-02s               | Color Samples   | 06/04/20         | -               | -                 | -                 | -                      | 06/15/20       | JHA      | AC              | Cover sheet & Scan only         |
| 085400-001-1  | 085400-01s               | Fiberglass Windows  | 03/06/20         | -               | -                 | -                 | -                      | 03/15/20       | JHA      | AC              |                                 |
| 085400-002-1  | 085400-01s               | Fiberglass Windows Shop Drawings  | 04/01/20         | -               | -                 | -                 | -                      | 04/02/20       | JHA      | AC              |                                 |
| 087100-001-1  | 087100-01                | Door Hardware Schedule  | 04/13/20         | -               | -                 | 04/13/20          | 04/14/20               | 04/16/20       | PHA/JHA  | AN/RRfR         |                                 |
| 087100-001-2  | 087100-01sRev1           | Door Hardware Schedule  | 04/29/20         | -               | -                 | 04/29/20          | 05/04/20               | 05/04/20       | PHA/JHA  | A               |                                 |
| 087100-002-1  | 087100-02                | Door Hardware   | 04/13/20         | -               | -                 | 04/13/20          | 04/14/20               | 04/16/20       | PHA/JHA  | AN/RRfR         |                                 |
| 087100-002-2  | 087100-02s               | Door Hardware PD  | 04/29/20         | -               | -                 | 04/29/20          | 05/04/20               | 05/04/20       | PHA/JHA  | A               |                                 |
| 087100-003-1  | 088000-02s               | Hardware PD   | 05/18/20         | -               | -                 | 05/18/20          | 05/26/20               | 05/27/20       | PHA      | R               |                                 |
| 087113-001-1  | 087113-01s               | Automatic Doors   | 02/12/20         | -               | -                 | -                 | -                      | 02/14/20       | JHA      | AC              |                                 |
| 088000-001-1  | 088000-03s               | Float Glass PD  | 05/18/20         | -               | -                 | -                 | -                      | 05/27/20       | JHA      | AC              |                                 |
| 088000-002-1  | 088000-04                | Glass Sample  | 08/19/20         | -               | -                 | -                 | -                      | -              | JHA      | -               | Awaiting Physical Samples       |
| 089119-001-1  | 089119-01s               | Louver SD & Color Chart   | 02/24/20         | -               | -                 | -                 | -                      | 02/27/20       | JHA      | AC              |                                 |
| 089119-002-1  | 089119-02s               | Louver Color Samples  | 04/21/20         | -               | -                 | -                 | -                      | 05/27/20       | JHA      | R               | Siding Samples Rec'd 5/15       |
| 089119-002-2  | 089119-02s Rev1          | Louver Color Samples  | 06/03/20         | -               | -                 | -                 | -                      | 06/15/20       | JHA      | AC              | Cover sheet & Scan only         |
| <b>DIVISION 9 - FINISHES</b>  |                          |   |                  |                 |                   |                   |                        |                |          |                 |                                 |
| 092100-001-1  | 092100-01s               | Gypsum Board  | 03/30/20         | -               | -                 | -                 | -                      | 03/31/20       | JHA      | AC/R            | Only Impact Gypsum was Rejected |
| 092100-002-1  | 092100-02s               | National Gypsum   | 04/04/20         | -               | -                 | -                 | -                      | 04/06/20       | JHA      | R               |                                 |
| 092100-003-1  | 092100-03s               | Cold-Formed Steel Exterior Framing  | 04/20/20         | -               | -                 | 04/20/20          | 04/28/20               | 04/29/20       | SA/JHA   | RR              |                                 |
| 092100-003-2  | 092100-03s rev1          | Cold-Formed Steel Exterior Framing  | 06/05/20         | -               | -                 | 06/05/20          | 06/09/20               | 06/10/20       | SA/JHA   | AC              |                                 |
| 093000-001-1  | 093000-01s               | Tile Products   | 06/22/20         | -               | -                 | 06/22/20          | 07/02/20               | 07/02/20       | CAMA     | AC              |                                 |
| 093000-002-1  | 093000-02s               | Grout & Sealant   | 06/22/20         | -               | -                 | 06/22/20          | 07/02/20               | 07/02/20       | CAMA     | A               |                                 |
| 093000-003-1  | 093000-03s               | Setting Materials   | 06/22/20         | -               | -                 | 06/22/20          | 07/02/20               | 07/02/20       | CAMA     | A               |                                 |
| 093000-004-1  | 093000-04s               | Stainless Steel Metal Trim  | 06/22/20         | -               | -                 | 06/22/20          | 07/02/20               | 07/02/20       | CAMA     | A               |                                 |

## SHOP DRAWING LOG

| PROJECT: New Facility for the Carver Police Department, 3 Center Street, Carver, Massachusetts  |                          |   |                  |                 |                   |                   |                     | STATE PROJECT No.:     |          |                 |  |
|---|--------------------------|---|------------------|-----------------|-------------------|-------------------|---------------------|------------------------|----------|-----------------|--|
| G.C.: Tower Construction Corporation  |                          |   |                  |                 |                   |                   |                     | JHA PROJECT No.: 1830  |          |                 |  |
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| 093000-005-1  | 093000-05s               | CWT-04  | 06/22/20         | -               | -                 | 06/22/20          | 07/02/20            | 07/02/20               | CAMA     | A               |  |
| 093000-006-1  | 093000-06s               | Tile Products   | 07/09/20         | -               | -                 | 07/09/20          | 07/23/20            | 07/23/20               | CAMA     | AC              |  |
| 093000-007-1  | 093000-07                | Tile Shop Drawings  | 08/19/20         | -               | -                 | 08/19/20          | 08/31/20            | 08/31/20               | CAMA     | A               |  |
| 094000-001-1  | 094000-01s               | Industrial Floor System   | 02/07/20         | -               | -                 | -                 | -                   | 02/07/20               | JHA      | R               | <i>AC Only if Samples are Approved</i> |
| 094000-002-1  | 094000-02s               | Industrial Floor Color Samples  | 03/04/20         | -               | -                 | -                 | -                   | 03/30/20               | JHA      | A               | <i>Samples Received 3/12/20</i>        |
| 095113-001-1  | 095113-01                | Acoustical Ceiling Panels   | 01/02/20         | -               | -                 | -                 | -                   | 01/07/20               | JHA      | AC              |  |
|   | 095113-02                |   |                  |                 |                   |                   |                     |                        |          |                 |  |
|   | 095113-03                |   |                  |                 |                   |                   |                     |                        |          |                 |  |
|   | 095113-04                |   |                  |                 |                   |                   |                     |                        |          |                 |  |
|   | 095113-05                |   |                  |                 |                   |                   |                     |                        |          |                 |  |
| 095113-002-1  | 095113-06                | Acoustical Ceiling Samples  | 01/13/20         | -               | -                 | -                 | -                   | 03/15/20               | JHA      | A/R             | <i>Samples Received 3/12/20</i>        |
| 096500-001-1  | 096500-01s               | Solid Vinyl Tile (SVT-01)(SVT-02)(SVT-03)   | 01/30/20         | -               | -                 | 01/30/20          | 02/06/20            | 02/07/20               | CAMA     | A               |  |
| 096500-002-1  | 096500-02s               | Luxury Vinyl Tile (LVT-01)  | 01/30/20         | -               | -                 | 01/30/20          | 02/06/20            | 02/07/20               | CAMA     | AC              |  |
| 096500-003-1  | 096500-03s               | Rubber Anti-Static Tile (ESD-01)(ESD-02)(ESD-03)  | 01/30/20         | -               | -                 | 01/30/20          | 02/06/20            | 02/07/20               | CAMA     | AC              |  |
| 096500-004-1  | 096500-04s               | Resilient Base  | 01/30/20         | -               | -                 | 01/30/20          | 02/06/20            | 02/07/20               | CAMA     | AC              |  |
| 096500-005-1  | 096500-05s               | Samples   | 01/30/20         | -               | -                 | 01/30/20          | 02/06/20            | 02/07/20               | CAMA     | AC              |  |
| 096810-001-1  | 096810-01                | Carpet Tile   | 07/30/20         | -               | -                 | 07/30/20          | 07/30/20            | 07/30/20               | CAMA     | A               |  |
| 097200-001-1  | 097200-01s               | RWC-01 Impact Wall Resistant Solution   | 07/01/20         | -               | -                 | 07/01/20          | 07/13/20            | 07/13/20               | CAMA     | A               |  |
| 097200-002-1  | 097200-02s               | VWC-01 Denovo Ledge 04  | 07/01/20         | -               | -                 | 07/01/20          | 07/13/20            | 07/13/20               | CAMA     | A               |  |
| 097200-003-1  | 097200-03s               | VWC-02 Denovo Milestone 05  | 07/01/20         | -               | -                 | 07/01/20          | 07/13/20            | 07/13/20               | CAMA     | A               |  |
| 097200-004-1  | 097200-04s               | Samples   | 07/01/20         | -               | -                 | 07/01/20          | 07/13/20            | 07/13/20               | CAMA     | A               |  |
| 099000-001-1  | 099000-01                | Painting Product Data   | 01/15/20         | -               | -                 | 01/15/20          | 01/29/20            | 01/29/20               | CAMA     | RR              |  |
| 099000-001-2  | 099000-01 R1             | Painting Product Data   | 01/31/20         | -               | -                 | 01/31/20          | 02/06/20            | 02/07/20               | CAMA     | AC              |  |
| 099000-002-1  | 099000-02                | Interior Finish - Fire Rated Plywood  | 08/25/20         | -               | -                 | 08/25/20          |                     |                        | CAMA     |                 |  |
| <b>DIVISION 10 - SPECIALTIES</b>  |                          |   |                  |                 |                   |                   |                     |                        |          |                 |  |
| 101100-001-1  | 101100-01                | Visual Displays   | 07/08/20         | -               | -                 | 07/09/20          | 07/17/20            | 07/22/20               | JHA/CAMA | AC              |  |
| 102113-001-1  | 102113-01                | Toilet Compartments   | 07/15/20         | -               | -                 | 07/15/20          | 07/17/20            | 07/21/20               | JHA/CAMA | AC              |  |
| 102213-001-1  | 102213-01s               | Wire Mesh Partitions  | 03/13/20         | -               | -                 | 03/15/20          | -                   | 03/15/20               | JHA      | RR              |  |
| 102800-001-1  | 102800-01s               | Toilet and Bath Accessories   | 05/20/20         | -               | -                 | -                 | -                   | 05/27/20               | JHA      | AC/R            |  |
| 104416-001-1  | 104416-01s               | Fire Extinguishers  | 05/20/20         | -               | -                 | -                 | -                   | 05/27/20               | JHA      | A               |  |
| 105113-001-1  | 105113-01s               | Metal Locker SD   | 03/13/20         | 03/16/20        | 03/25/20          | 03/15/20          | 03/20/20            | 03/31/20               | JHA      | AC              |  |
| 105500-001-1  | 105500-01s               | High Security Key Box   | 04/22/20         | -               | -                 | -                 | -                   | 04/23/20               | JHA      | AC              |  |

## SHOP DRAWING LOG

| PROJECT: New Facility for the Carver Police Department, 3 Center Street, Carver, Massachusetts  |                                     |   |                  |                 |                   |                   |                     | STATE PROJECT No.:     |          |                 |                          |
|---|-------------------------------------|---|------------------|-----------------|-------------------|-------------------|---------------------|------------------------|----------|-----------------|--------------------------|
| G.C.: Tower Construction Corporation  |                                     |   |                  |                 |                   |                   |                     | JHA PROJECT No.: 1830  |          |                 |                          |
| TEAM: JH Architects (JHA); Garcia-Galuska-DeSousa (GGD); Linden Landscape Architects (LLA); Szewczak Associates (SA); Paul Hawley Associates (PHA); CAMA (CAMA); Building Engineering Resources (BER) |                                     |   |                  |                 |                   |                   |                     | G.C. PROJECT No.: 2252 |          |                 |                          |
| JHA SHOP DRAWING NUMBER   | G.C. SHOP DRAWING NUMBER            | DESCRIPTION<br><div style="font-size: small; margin-top: 5px;"> <span style="display: inline-block; width: 10px; height: 10px; border: 1px solid black; background-color: white; margin-right: 5px;"></span> = Reviewed &amp; Returned<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: yellow; margin-right: 5px;"></span> = Under JHA Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: orange; margin-right: 5px;"></span> = Under Consultant Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: blue; margin-right: 5px;"></span> = Under Owner Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: red; margin-right: 5px;"></span> = Awaiting G.C. Response                 </div> | DATE REC'D       | DATE SENT       | DATE REC'D        | DATE SENT         | DATE REC'D          | DATE RTN'D             | REVIEWER | ACTION / REMARK | COMMENTS                 |
|   |                                     |   | - From -<br>G.C. | - To -<br>Owner | - From -<br>Owner | - To -<br>Consult | - From -<br>Consult | - To -<br>G.C.         |          |                 |                          |
| 105516-001-1  | 105516-01                           | Postal Specialties  | 07/15/20         | -               | -                 | -                 | -                   | 07/15/20               | JHA      | AC              |                          |
| 107516-001-1  | 107516-01s                          | Flag Poles  | 05/28/20         | -               | -                 | -                 | -                   | 06/10/20               | JHA      | A               |                          |
| <b>DIVISION 11 - EQUIPMENT</b>  |                                     |   |                  |                 |                   |                   |                     |                        |          |                 |                          |
| 115000-001-1  | 115000-01s                          | Canopy Hood   | 04/27/20         | -               | -                 | -                 | -                   | 04/27/20               | JHA      | AC              |                          |
| 115000-002-1  | 115000-01s                          | Canopy Hood   | 04/28/20         | -               | -                 | -                 | -                   | 04/28/20               | JHA      | AC              |                          |
| 115213-001-1  | 115213-01                           | Projection Screen   | 07/08/20         | -               | -                 | -                 | -                   | 07/09/20               | JHA      | A               |                          |
| 111900-001-1  | 111900-01s                          | Detention Equipment   | 04/01/20         | -               | -                 | -                 | -                   | 04/02/20               | JHA      | AC              |                          |
| <b>DIVISION 12 - FURNISHINGS</b>  |                                     |   |                  |                 |                   |                   |                     |                        |          |                 |                          |
| 120620-001-1  | 120620-01                           | Window Treatments   | 08/26/20         | -               | -                 | 08/26/20          | -                   | -                      | JHA/CAMA |                 |                          |
| 123216-001-1  | 123216-01s                          | Casework Shop Drawings  | 03/24/20         | -               | -                 | -                 | -                   | 04/02/20               | JHA      | RR              |                          |
| 123216-001-2  | 123216-01 Rev1                      | Casework Shop Drawings  | 08/18/20         | -               | -                 | -                 | -                   | 08/26/20               | JHA      | AC/RR           | RR on Dispatch #107 Only |
| 129313-001-1  | 129313-01s                          | Bike Rack   | 04/28/20         | -               | -                 | 04/28/20          | 04/29/20            | 04/29/20               | LLA      | A               |                          |
| <b>DIVISION 13 - SPECIAL CONSTRUCTION</b>   |                                     |   |                  |                 |                   |                   |                     |                        |          |                 |                          |
| 134700-001-1  | 134700-01<br>134700-02<br>134700-03 | Bullet Resistant Protection   | 02/24/20         | -               | -                 | -                 | -                   | 02/27/20               | JHA      | AC              |                          |
| <b>DIVISION 14 - CONVEYING EQUIPMENT</b>  |                                     |   |                  |                 |                   |                   |                     |                        |          |                 |                          |
|   |                                     |   |                  |                 |                   |                   |                     |                        |          |                 |                          |
|   |                                     |   |                  |                 |                   |                   |                     |                        |          |                 |                          |
|   |                                     |   |                  |                 |                   |                   |                     |                        |          |                 |                          |

## SHOP DRAWING LOG

| PROJECT: New Facility for the Carver Police Department, 3 Center Street, Carver, Massachusetts  |                          |   |                  |                 |                   |                   |                     | STATE PROJECT No.:     |          |                 |                                   |                         |
|---|--------------------------|---|------------------|-----------------|-------------------|-------------------|---------------------|------------------------|----------|-----------------|-----------------------------------|-------------------------|
| G.C.: Tower Construction Corporation  |                          |   |                  |                 |                   |                   |                     | JHA PROJECT No.: 1830  |          |                 |                                   |                         |
| TEAM: JH Architects (JHA); Garcia-Galuska-DeSousa (GGD); Linden Landscape Architects (LLA); Szewczak Associates (SA); Paul Hawley Associates (PHA); CAMA (CAMA); Building Engineering Resources (BER) |                          |   |                  |                 |                   |                   |                     | G.C. PROJECT No.: 2252 |          |                 |                                   |                         |
| JHA SHOP DRAWING NUMBER   | G.C. SHOP DRAWING NUMBER | DESCRIPTION<br><div style="font-size: small; margin-top: 5px;"> <span style="display: inline-block; width: 10px; height: 10px; border: 1px solid black; background-color: white; margin-right: 5px;"></span> = Reviewed &amp; Returned<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: yellow; margin-right: 5px;"></span> = Under JHA Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: orange; margin-right: 5px;"></span> = Under Consultant Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: blue; margin-right: 5px;"></span> = Under Owner Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: red; margin-right: 5px;"></span> = Awaiting G.C. Response                 </div> | DATE REC'D       | DATE SENT       | DATE REC'D        | DATE SENT         | DATE REC'D          | DATE RTN'D             | REVIEWER | ACTION / REMARK | COMMENTS                          |                         |
|   |                          |   | - From -<br>G.C. | - To -<br>Owner | - From -<br>Owner | - To -<br>Consult | - From -<br>Consult | - To -<br>G.C.         |          |                 |                                   |                         |
| <b>DIVISION 21 - FIRE SUPPRESSION</b>   |                          |   |                  |                 |                   |                   |                     |                        |          |                 |                                   |                         |
| 210000-001-1  | 210000-01S               | Fire Protection   | 01/17/20         | -               | -                 | 01/17/20          | -                   | -                      | -        | BER             | -                                 | VOIDED BY GTC on 4/8/20 |
| 210000-002-1  | 210000-01s               | Underground Fire Service  | 04/29/20         | -               | -                 | 04/29/20          | 05/08/20            | 05/11/20               | BER      | A               |                                   |                         |
| 210000-003-1  | 210000-02s               | Wet Sprinkler Piping  | 04/29/20         | -               | -                 | 04/29/20          | 05/08/20            | 05/11/20               | BER      | A               |                                   |                         |
| 210000-004-1  | 210000-03s               | Dry Pipe Sprinkler  | 04/29/20         | -               | -                 | 04/29/20          | 05/08/20            | 05/11/20               | BER      | A               |                                   |                         |
| 210000-005-1  | 210000-04s               | Valves  | 04/29/20         | -               | -                 | 04/29/20          | -                   | -                      | -        | -               | SUPERSEDED by FPC ON 5/6/20       |                         |
| 210000-005-2  | 210000-04 Rev1s          | Valves  | 05/06/20         | -               | -                 | 05/07/20          | 05/13/20            | 05/13/20               | BER      | A               |                                   |                         |
| 210000-006-1  | 210000-05s               | Hangers and Supports  | 04/29/20         | -               | -                 | 04/29/20          | 05/13/20            | 05/13/20               | BER      | A               |                                   |                         |
| 210000-007-1  | 210000-06s               | FDC   | 04/29/20         | -               | -                 | 04/29/20          | 05/13/20            | 05/13/20               | BER      | A               |                                   |                         |
| 210000-008-1  | 210000-07s               | Sprinkler Heads   | 04/29/20         | -               | -                 | 04/29/20          | 05/13/20            | 05/13/20               | BER      | A               |                                   |                         |
| 210000-009-1  | 210000-08s               | Sprinkler Cabinet   | 04/29/20         | -               | -                 | 04/29/20          | 05/13/20            | 05/13/20               | BER      | A               |                                   |                         |
| 210000-010-1  | 210000-09s               | Signaling Devices   | 04/29/20         | -               | -                 | 04/29/20          | -                   | -                      | -        | -               | SUPERSEDED by FPC ON 5/6/20       |                         |
| 210000-010-2  | 210000-09 Rev1s          | Signaling Devices   | 05/06/20         | -               | -                 | 05/07/20          | 05/27/20            | 05/27/20               | BER      | A               |                                   |                         |
| 210000-011-1  | 210000-10s               | Water Pressure Gauges   | 04/29/20         | -               | -                 | 04/29/20          | -                   | -                      | -        | -               | SUPERSEDED by FPC ON 5/6/20       |                         |
| 210000-011-2  | 210000-10 Rev1s          | Water Pressure Gauges   | 05/06/20         | -               | -                 | 05/07/20          | 05/27/20            | 05/27/20               | BER      | A               |                                   |                         |
| 210000-012-1  | 210000-11s               | Sleeves and Penetrations  | 04/29/20         | -               | -                 | 04/29/20          | 05/13/20            | 05/13/20               | BER      | A               |                                   |                         |
| 210000-013-1  | 210000-12s               | Fire Hydrants   | 04/29/20         | 05/13/20        | 05/14/20          | 04/29/20          | 05/13/20            | 05/14/20               | BER      | AC              |                                   |                         |
| 210000-014-1  | 210000-13s               | Hydraulic Calcs & Drawings  | 05/06/20         | -               | -                 | 05/07/20          | 05/27/20            | 05/27/20               | BER      | RR              |                                   |                         |
| 210000-014-2  | 210000-13 Rev1           | Hydraulic Calcs & Drawings  | 07/20/20         | -               | -                 | 07/21/20          | 08/03/20            | 08/03/20               | BER      | A               |                                   |                         |
| 210000-015-1  | 210000-14s               | FP Drawings   | 05/06/20         | -               | -                 | 05/07/20          | -                   | -                      | BER      | RR              | Engineer Comments in 210000-014-1 |                         |
| 210000-016-1  | 210000-15s               | Fire Pump   | 05/06/20         | -               | -                 | 05/07/20          | 05/27/20            | 05/27/20               | BER      | AC              |                                   |                         |
| 210000-017-1  | 210000-16s               | Underground Water Storage Tank  | 05/13/20         | -               | -                 | 05/13/20          | 05/27/20            | 05/27/20               | BER      | AC              |                                   |                         |
| 210000-018-1  | 210000-17s               | Sprinkler Coordination Drawings   | 06/08/20         | -               | -                 | 06/08/20          | 06/22/20            | 06/22/20               | BER      | A               |                                   |                         |
| <b>DIVISION 22 - PLUMBING</b>   |                          |   |                  |                 |                   |                   |                     |                        |          |                 |                                   |                         |
| 220000-001-1  | 220000-01s               | Tight Tank  | 02/17/20         | -               | -                 | 02/17/20          | 03/02/20            | 03/02/20               | BER      | AC              |                                   |                         |
| 220000-002-1  | 220000-02s               | Water Heaters   | 02/17/20         | -               | -                 | 02/17/20          | 03/02/20            | 03/02/20               | BER      | A               |                                   |                         |
| 220000-003-1  | 220000-03s               | Pumps   | 02/17/20         | -               | -                 | 02/17/20          | 03/02/20            | 03/02/20               | BER      | A               |                                   |                         |
| 220000-004-1  | 220000-04s               | Pipe I.D.   | 02/17/20         | -               | -                 | 02/17/20          | 03/02/20            | 03/02/20               | BER      | A               |                                   |                         |

## SHOP DRAWING LOG

| PROJECT: New Facility for the Carver Police Department, 3 Center Street, Carver, Massachusetts  |                          |   |                  |                 |                   |                   |                     | STATE PROJECT No.:     |          |                 |          |
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| G.C.: Tower Construction Corporation  |                          |   |                  |                 |                   |                   |                     | JHA PROJECT No.: 1830  |          |                 |          |
| TEAM: JH Architects (JHA); Garcia-Galuska-DeSousa (GGD); Linden Landscape Architects (LLA); Szewczak Associates (SA); Paul Hawley Associates (PHA); CAMA (CAMA); Building Engineering Resources (BER) |                          |   |                  |                 |                   |                   |                     | G.C. PROJECT No.: 2252 |          |                 |          |
| JHA SHOP DRAWING NUMBER   | G.C. SHOP DRAWING NUMBER | DESCRIPTION<br><div style="font-size: small; margin-top: 5px;"> <span style="display: inline-block; width: 10px; height: 10px; border: 1px solid black; background-color: white; margin-right: 5px;"></span> = Reviewed &amp; Returned<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: yellow; margin-right: 5px;"></span> = Under JHA Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: orange; margin-right: 5px;"></span> = Under Consultant Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: blue; margin-right: 5px;"></span> = Under Owner Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: red; margin-right: 5px;"></span> = Awaiting G.C. Response                 </div> | DATE REC'D       | DATE SENT       | DATE REC'D        | DATE SENT         | DATE REC'D          | DATE RTN'D             | REVIEWER | ACTION / REMARK | COMMENTS |
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| 220000-005-1  | 220000-05s               | Water Meter   | 02/17/20         | -               | -                 | 02/17/20          | 03/02/20            | 03/02/20               | BER      | A               |          |
| 220000-006-1  | 220000-06s               | Cross Connection Points   | 02/17/20         | -               | -                 | 02/17/20          | 03/02/20            | 03/02/20               | BER      | A               |          |
| 220000-007-1  | 220000-07s               | Pipe Supports   | 02/21/20         | -               | -                 | 02/24/20          | 03/02/20            | 03/02/20               | BER      | A               |          |
| 220000-008-1  | 220000-08s               | Sleeves, Inset, Fire Stopping & Escutcheons   | 02/21/20         | -               | -                 | 02/24/20          | 03/02/20            | 03/02/20               | BER      | A               |          |
| 220000-009-1  | 220000-09s               | Pipe Materials  | 02/21/20         | -               | -                 | 02/24/20          | 03/02/20            | 03/02/20               | BER      | A               |          |
| 220000-010-1  | 220000-10s               | Copper Pipe   | 02/21/20         | -               | -                 | 02/24/20          | 03/02/20            | 03/02/20               | BER      | A               |          |
| 220000-011-1  | 220000-11s               | Sanitary Waste & Vent   | 02/21/20         | -               | -                 | 02/24/20          | 03/02/20            | 03/02/20               | BER      | A               |          |
| 220000-012-1  | 220000-12s               | Press & Temp Control Devices  | 02/21/20         | -               | -                 | 02/24/20          | 03/02/20            | 03/02/20               | BER      | A               |          |
| 220000-013-1  | 220000-13s               | Insulation  | 02/21/20         | -               | -                 | 02/24/20          | 03/02/20            | 03/02/20               | BER      | A               |          |
| 220000-014-1  | 220000-14s               | Traps & Strainers   | 02/21/20         | -               | -                 | 02/24/20          | 03/02/20            | 03/02/20               | BER      | AC              |          |
| 220000-015-1  | 220000-15s               | Thermometers & Pressure Gauges  | 02/21/20         | -               | -                 | 02/24/20          | 03/02/20            | 03/02/20               | BER      | A               |          |
| 220000-016-1  | 220000-16s               | Wall Hydrants & Hose Bibbs  | 02/21/20         | -               | -                 | 02/24/20          | 03/02/20            | 03/02/20               | BER      | A               |          |
| 220000-017-1  | 220000-17s               | Water Hammer Arrestors  | 02/21/20         | -               | -                 | 02/24/20          | 03/02/20            | 03/02/20               | BER      | A               |          |
| 220000-018-1  | 220000-18s               | Drains  | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER      | A               |          |
| 220000-019-1  | 220000-19s               | Plumbing Fixtures - Water Closets   | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER/JHA  | AC              |          |
| 220000-020-1  | 220000-20s               | Plumbing Fixtures - Urinals   | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER/JHA  | AC              |          |
| 220000-021-1  | 220000-21s               | Plumbing Fixtures - Sinks & Faucets   | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER/JHA  | AC              |          |
| 220000-022-1  | 220000-22s               | Plumbing Fixtures - Shower  | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER/JHA  | AC              |          |
| 220000-023-1  | 220000-23s               | Plumbing Fixtures - Lavatories  | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER/JHA  | A               |          |
| 220000-024-1  | 220000-24s               | Plumbing Fixtures - Ice Maker Box   | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER/JHA  | A               |          |
| 220000-025-1  | 220000-25s               | Plumbing Fixtures - Laundry Washing Machine Box   | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER/JHA  | A               |          |
| 220000-026-1  | 220000-26s               | Exterior Wall Hydrant   | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER/JHA  | AC              |          |
| 220000-027-1  | 220000-27s               | Plumbing Fixtures - Emergency Eye Wash & Shower   | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER/JHA  | A               |          |
| 220000-028-1  | 220000-28s               | Plumbing Fixtures - Detention Grade Shower System   | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER/JHA  | AC              |          |
| 220000-029-1  | 220000-29s               | Plumbing Fixtures - Drinking Fountain   | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER/JHA  | A               |          |
| 220000-030-1  | 220000-30s               | Plumbing Fixtures - Combination Lav-Toilets   | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER/JHA  | RR              |          |
| 220000-030-2  | 220000-30s Rev1          | Plumbing Fixtures - Combination Lav-Toilets   | 07/02/20         | -               | -                 | 07/02/20          | 07/17/20            | 07/21/20               | BER/JHA  | AC              |          |
| 220000-030-3  | 220000-34                | DS-C Fixture  | 07/27/20         | -               | -                 | 07/27/20          | 08/03/20            | 08/03/20               | BER      | A               |          |
| 220000-031-1  | 220000-31s               | Thermostatic Mixing Valves  | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER      | A               |          |
| 220000-032-1  | 220000-32s               | Plumbing Fixtures - Detention Grade Shower Valve  | 03/10/20         | -               | -                 | 03/10/20          | 03/24/20            | 03/24/20               | BER/JHA  | R               |          |

## SHOP DRAWING LOG

| PROJECT: New Facility for the Carver Police Department, 3 Center Street, Carver, Massachusetts  |                          |   |                                |                              |                                 |                                |                                   | STATE PROJECT No.:           |          |                 |                        |
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| JHA SHOP DRAWING NUMBER   | G.C. SHOP DRAWING NUMBER | DESCRIPTION                                       | DATE REC'D<br>- From -<br>G.C. | DATE SENT<br>- To -<br>Owner | DATE REC'D<br>- From -<br>Owner | DATE SENT<br>- To -<br>Consult | DATE REC'D<br>- From -<br>Consult | DATE RTN'D<br>- To -<br>G.C. | REVIEWER | ACTION / REMARK | COMMENTS               |
|   |                          |   |                                |                              |                                 |                                |                                   |                              |          |                 |                        |
| 220000-033-1  | 220000-33s               | Plumbing Fixtures - Boot Wash Hose Bib            | 03/10/20                       | -                            | -                               | 03/10/20                       | 03/24/20                          | 03/24/20                     | BER/JHA  | AC              |                        |
| <b>DIVISION 23 - HVAC</b>   |                          |   |                                |                              |                                 |                                |                                   |                              |          |                 |                        |
| 230000-001-1  | 230000-01s               | Ductwork & Air Distribution Equipment             | 03/12/20                       | -                            | -                               | 03/12/20                       | 03/25/20                          | 03/25/20                     | BER      | A               |                        |
| 230000-002-1  | 230000-02s               | Centrifugal Fans                                  | 03/12/20                       | -                            | -                               | 03/12/20                       | 03/25/20                          | 03/25/20                     | BER      | A               |                        |
| 230000-003-1  | 230000-03s               | RGDs  | 03/12/20                       | -                            | -                               | 03/12/20                       | 03/25/20                          | 03/25/20                     | BER/JHA  | A/AC            |                        |
| 230000-004-1  | 230000-04s               | ERV & VRF   | 03/12/20                       | -                            | -                               | 03/12/20                       | 03/25/20                          | 03/25/20                     | BER      | AC              |                        |
| 230000-005-1  | 230000-05s               | Duct & Pipe Insulation                            | 03/17/20                       | -                            | -                               | 03/18/20                       | 03/25/20                          | 03/25/20                     | BER      | A               |                        |
| 230000-006-1  | 230000-06s               | Electrical Heaters                                | 03/18/20                       | -                            | -                               | 03/18/20                       | 03/25/20                          | 03/25/20                     | BER      | AC              |                        |
| 230000-007-1  | 230000-07s               | Motorized Dampers                                 | 03/18/20                       | -                            | -                               | 03/18/20                       | 03/25/20                          | 03/25/20                     | BER      | A               |                        |
| 230000-008-1  | 230000-08s               | Outbuilding HVAC Equipment                        | 04/29/20                       | -                            | -                               | 04/29/20                       | 05/13/20                          | 05/13/20                     | BER      | A               |                        |
| <b>DIVISION 26 - ELECTRICAL</b>   |                          |   |                                |                              |                                 |                                |                                   |                              |          |                 |                        |
| 260000-001-1  | 260000-01s               | Fire Alarm System                                 | 02/12/20                       | -                            | -                               | 02/12/20                       | 02/14/20                          | 02/14/20                     | BER      | A/AC/RR         |                        |
| 260000-001-2  | 260000-01s Rev 1         | Fire Alarm System                                 | 03/17/20                       | -                            | -                               | 03/18/20                       | 03/19/20                          | 03/19/20                     | BER      | A/AC/RR         |                        |
| 260000-001-3  | 260000-01s Rev 2         | Fire Alarm System                                 | 05/15/20                       | -                            | -                               | 05/15/20                       | 05/18/20                          | -                            | BER      | -               | VOIDED by 260000-001-4 |
| 260000-001-4  | 260000-01s Rev 3         | Fire Alarm System                                 | 05/20/20                       | -                            | -                               | 05/26/20                       | 05/27/20                          | 05/27/20                     | BER      | A/AC            |                        |
| 260000-002-1  | 260000-02s               | Engine Generator System                           | 02/12/20                       | -                            | -                               | 02/12/20                       | 02/14/20                          | 02/14/20                     | BER      | AC/RR           |                        |
| 260000-002-2  | 260000-02s Rev 1         | Engine Generator System                           | 03/12/20                       | -                            | -                               | 03/12/20                       | 03/16/20                          | 03/16/20                     | BER      | AC/RR           |                        |
| 260000-002-3  | 260000-02s Rev 2         | Engine Generator System                           | 03/19/20                       | -                            | -                               | 03/19/20                       | 03/19/20                          | 03/19/20                     | BER      | AC              |                        |
| 260000-003-1  | 260000-03s               | Lightning Protection                              | 02/12/20                       | -                            | -                               | 02/12/20                       | 02/14/20                          | 02/14/20                     | BER      | A/AC/RR         |                        |
| 260000-003-2  | 260000-03s Rev1          | Lightning Protection                              | 02/20/20                       | -                            | -                               | 02/20/20                       | 02/20/20                          | 02/24/20                     | BER/JHA  | A/AC            |                        |
| 260000-004-1  | 260000-04s               | Storm Switch (ATS)                                | 02/20/20                       | -                            | -                               | 02/20/20                       | 02/21/20                          | 02/24/20                     | BER      | AC              |                        |
| 260000-005-1  | 260000-05s               | Encl for Individ Mntd Overcurrent & Switching Dev | 03/17/20                       | -                            | -                               | 03/18/20                       | 03/19/20                          | 03/19/20                     | BER      | A/AC            |                        |
| 260000-006-1  | 260000-06s               | Panelboards                                       | 03/17/20                       | -                            | -                               | 03/18/20                       | 03/19/20                          | 03/19/20                     | BER      | A/AC            |                        |
| 260000-007-1  | 260000-07s               | Cartridge Fuses                                   | 03/17/20                       | -                            | -                               | 03/18/20                       | 03/19/20                          | 03/19/20                     | BER      | AC              |                        |
| 260000-008-1  | 260000-08s               | Branch Panel SPD Protection                       | 03/17/20                       | -                            | -                               | 03/18/20                       | 03/19/20                          | 03/19/20                     | BER      | A               |                        |
| 260000-009-1  | 260000-09s               | Lighting Fixture                                  | 03/18/20                       | -                            | -                               | 03/18/20                       | 03/20/20                          | 03/20/20                     | BER/JHA  | A/AC            |                        |
| 260000-009-02   | 260000-09s Rev 1         | Lighting Fixture                                  | 04/13/20                       | -                            | -                               | 04/13/20                       | 04/14/20                          | 04/14/20                     | BER/JHA  | A/AC            |                        |

## SHOP DRAWING LOG

| PROJECT: New Facility for the Carver Police Department, 3 Center Street, Carver, Massachusetts  |                          |  |                  |                 |                   |                   | STATE PROJECT No.:              |            |          |                 |          |
|---|--------------------------|--|------------------|-----------------|-------------------|-------------------|---------------------------------|------------|----------|-----------------|----------|
| G.C.: Tower Construction Corporation  |                          |  |                  |                 |                   |                   | JHA PROJECT No.: 1830           |            |          |                 |          |
| TEAM: JH Architects (JHA); Garcia-Galuska-DeSousa (GGD); Linden Landscape Architects (LLA); Szewczak Associates (SA); Paul Hawley Associates (PHA); CAMA (CAMA); Building Engineering Resources (BER) |                          |  |                  |                 |                   |                   | G.C. PROJECT No.: 2252          |            |          |                 |          |
| JHA SHOP DRAWING NUMBER   | G.C. SHOP DRAWING NUMBER | DESCRIPTION                                  | DATE REC'D       | DATE SENT       | DATE REC'D        | DATE SENT         | DATE REC'D                      | DATE RTN'D | REVIEWER | ACTION / REMARK | COMMENTS |
|   |                          |  | - From -<br>G.C. | - To -<br>Owner | - From -<br>Owner | - To -<br>Consult | - From - Consult<br>- To - G.C. |            |          |                 |          |
| 260000-010-1  | 260000-10s               | Lighting Control                             | 03/18/20         | -               | -                 | 03/18/20          | 03/20/20                        | 03/20/20   | BER/JHA  | A/AC/R          |          |
| 260000-011-1  | 260000-11s               | Raceways & Fittings                          | 03/18/20         | -               | -                 | 03/18/20          | 03/19/20                        | 03/19/20   | BER      | A               |          |
| 260000-012-1  | 260000-12s               | Cable Tray                                   | 03/18/20         | -               | -                 | 03/18/20          | 03/19/20                        | 03/19/20   | BER      | A/R             |          |
| 260000-013-1  | 260000-13s               | Uninterruptible Power System                 | 03/24/20         | -               | -                 | 03/24/20          | 03/25/20                        | 03/25/20   | BER      | R               |          |
| 260000-013-2  | 260000-13 Rev 1          | Uninterruptible Power System                 | 03/30/20         | -               | -                 | 03/30/20          | 03/31/20                        | 03/31/20   | BER      | AC              |          |
| 260000-014-1  | 260000-14s               | Grounding System                             | 03/26/20         | -               | -                 | 03/29/20          | 03/30/20                        | 03/30/20   | BER      | A               |          |
| 260000-015-1  | 260000-15s               | Phasing & Color Coding                       | 03/26/20         | -               | -                 | 03/29/20          | 03/30/20                        | 03/30/20   | BER      | A               |          |
| 260000-016-1  | 260000-16s               | Wiring Materials                             | 03/26/20         | -               | -                 | 03/29/20          | 03/30/20                        | 03/30/20   | BER      | A/AC            |          |
| 260000-017-1  | 260000-17s               | Wiring Devices                               | 03/26/20         | -               | -                 | 03/29/20          | 03/30/20                        | 03/30/20   | BER      | A/AC            |          |
| 260000-018-1  | 260000-18s               | Access Panels                                | 03/26/20         | -               | -                 | 03/29/20          | 03/30/20                        | 03/30/20   | BER      | AC              |          |
| 260000-019-1  | 260000-19s               | Outlet, Junction, Pull Boxes                 | 03/26/20         | -               | -                 | 03/29/20          | 03/30/20                        | 03/30/20   | BER      | A/AC            |          |
| 260000-020-1  | 260000-20s               | Trough                                       | 03/26/20         | -               | -                 | 03/29/20          | 03/30/20                        | 03/30/20   | BER      | A               |          |
| 260000-021-1  | 260000-21s               | Floor Boxes                                  | 03/26/20         | -               | -                 | 03/29/20          | 03/30/20                        | 03/30/20   | BER      | AC              |          |
| 260000-022-1  | 260000-22s               | Motor Control                                | 03/30/20         | -               | -                 | 03/30/20          | 03/31/20                        | 03/31/20   | BER      | AC              |          |
| 260000-023-1  | 260000-23s               | Integrated Technology Infrastructure Support | 03/30/20         | -               | -                 | 03/30/20          | 03/31/20                        | 03/31/20   | BER      | AC              |          |
| 260000-024-1  | 260000-24s               | Equipment Racks                              | 04/01/20         | -               | -                 | 04/01/20          | 04/02/20                        | 04/02/20   | BER      | AC              |          |
| 260000-025-1  | 260000-25s               | Surge Protected Power Strip                  | 04/01/20         | -               | -                 | 04/01/20          | 04/02/20                        | 04/02/20   | BER      | A               |          |
| 260000-026-1  | 260000-26s               | Cable Supports                               | 04/01/20         | -               | -                 | 04/01/20          | 04/02/20                        | 04/02/20   | BER      | A               |          |
| 260000-027-1  | 260000-27s               | Bonding & Grounding Jumper Cable             | 04/01/20         | -               | -                 | 04/01/20          | 04/02/20                        | 04/02/20   | BER      | A               |          |
| 260000-028-1  | 260000-28s               | Unshielded Twisted Pair Cable                | 04/01/20         | -               | -                 | 04/01/20          | 04/02/20                        | 04/02/20   | BER      | AC              |          |
| 260000-029-1  | 260000-29s               | Broadband RF Cabling System                  | 04/01/20         | -               | -                 | 04/01/20          | 04/02/20                        | 04/02/20   | BER      | AC              |          |
| 260000-030-1  | 260000-30s               | Underground Enclosures                       | 04/01/20         | -               | -                 | 04/01/20          | 04/02/20                        | 04/02/20   | BER      | AC              |          |
| 260000-031-1  | 260000-31s               | Lighting Factory Drawings                    | 04/30/20         | -               | -                 | 04/30/20          | 05/01/20                        | 05/01/20   | BER      | AC              |          |
| 260000-032-1  | 260000-32s               | Lighting - Factory Drawings Vode             | 05/13/20         | -               | -                 | 05/13/20          | 05/14/20                        | 05/14/20   | BER      | AC              |          |
| 260000-033-1  | 260000-33                | Power System Studies                         | 08/03/20         | -               | -                 | 08/03/20          | 08/06/20                        | 08/07/20   | BER      | AC              |          |
| <b>DIVISION 27 - COMMUNICATIONS</b>   |                          |  |                  |                 |                   |                   |                                 |            |          |                 |          |
|   |                          |  |                  |                 |                   |                   |                                 |            |          |                 |          |
|   |                          |  |                  |                 |                   |                   |                                 |            |          |                 |          |
|   |                          |  |                  |                 |                   |                   |                                 |            |          |                 |          |
|   |                          |  |                  |                 |                   |                   |                                 |            |          |                 |          |

## SHOP DRAWING LOG

| PROJECT: New Facility for the Carver Police Department, 3 Center Street, Carver, Massachusetts  |                          |   |                  |                 |                   |                   |                     | STATE PROJECT No.:     |          |                 |                                 |
|---|--------------------------|---|------------------|-----------------|-------------------|-------------------|---------------------|------------------------|----------|-----------------|---------------------------------|
| G.C.: Tower Construction Corporation  |                          |   |                  |                 |                   |                   |                     | JHA PROJECT No.: 1830  |          |                 |                                 |
| TEAM: JH Architects (JHA); Garcia-Galuska-DeSousa (GGD); Linden Landscape Architects (LLA); Szewczak Associates (SA); Paul Hawley Associates (PHA); CAMA (CAMA); Building Engineering Resources (BER) |                          |   |                  |                 |                   |                   |                     | G.C. PROJECT No.: 2252 |          |                 |                                 |
| JHA SHOP DRAWING NUMBER   | G.C. SHOP DRAWING NUMBER | DESCRIPTION<br><div style="font-size: small; margin-top: 5px;"> <span style="display: inline-block; width: 10px; height: 10px; border: 1px solid black; background-color: white; margin-right: 5px;"></span> = Reviewed &amp; Returned<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: yellow; margin-right: 5px;"></span> = Under JHA Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: orange; margin-right: 5px;"></span> = Under Consultant Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: blue; margin-right: 5px;"></span> = Under Owner Review<br/> <span style="display: inline-block; width: 10px; height: 10px; background-color: red; margin-right: 5px;"></span> = Awaiting G.C. Response                 </div> | DATE REC'D       | DATE SENT       | DATE REC'D        | DATE SENT         | DATE REC'D          | DATE RTN'D             | REVIEWER | ACTION / REMARK | COMMENTS                        |
|   |                          |   | - From -<br>G.C. | - To -<br>Owner | - From -<br>Owner | - To -<br>Consult | - From -<br>Consult | - To -<br>G.C.         |          |                 |                                 |
| <b>DIVISION 31 - EARTHWORK</b>  |                          |   |                  |                 |                   |                   |                     |                        |          |                 |                                 |
| 312000-001-1  | 312000-01s               | K-RAP Base  | 03/06/20         | -               | -                 | 03/06/20          | 03/09/20            | 03/09/20               | GGD      | AC              |                                 |
| 312500-001-1  | 312500-01s               | Erosion Control   | 01/17/20         | -               | -                 | 01/17/20          | 01/27/20            | 01/28/20               | LLA      | A               |                                 |
| 312500-002-1  | 312500-02s               | SWPPP   | 02/17/20         | -               | -                 | 02/17/20          | 02/25/20            | 02/25/20               | GGD      | RR              |                                 |
| 312500-002-2  | 312500-02s Rev 1         | SWPPP   | 03/02/20         | -               | -                 | 03/02/20          | 03/09/20            | 03/09/20               | GGD      | AC              |                                 |
| <b>DIVISION 32 - EXTERIOR IMPROVEMENTS</b>  |                          |   |                  |                 |                   |                   |                     |                        |          |                 |                                 |
| 321313-001-1  | 033004-03s               | Exterior Flatwork   | 02/19/20         | -               | -                 | 02/19/20          | 02/24/20            | 02/24/20               | LLA      | A               |                                 |
| 321313-002-1  | 321313-02s               | Site Tactile Warning Tiles  | 04/29/20         | 04/30/20        | 04/30/20          | 04/29/20          | 04/30/20            | 04/30/20               | LLA      | AC              |                                 |
| 321613-001-1  | 321613-01s               | Precast Concrete Curb   | 04/21/20         | -               | -                 | 04/21/20          | 04/22/20            | 04/22/20               | LLA      | A               |                                 |
| 323113-001-1  | 323113-01s               | Shop Drawings   | 07/01/20         | -               | -                 | 07/01/20          | 07/03/20            | 07/06/20               | LLA      | A               |                                 |
| 323913-001-1  | 323913-01s               | Steel Bollards and Bollard Covers   | 04/29/20         | -               | -                 | 04/29/20          | 04/30/20            | 04/30/20               | LLA      | AC              |                                 |
| <b>DIVISION 33 - UTILITIES</b>  |                          |   |                  |                 |                   |                   |                     |                        |          |                 |                                 |
| 330000-001-1  | 330000-01                | Manhole and Precast Concrete Structure  | 01/08/20         | -               | -                 | 01/08/20          | 01/16/20            | 01/17/20               | GGD      | RR              |                                 |
| 330000-001-2  | 330000-01s               | Manhole and Precast Concrete Structure  | 02/17/20         | -               | -                 | 02/17/20          | 02/25/20            | 02/25/20               | GGD      | AC              |                                 |
| 330000-002-1  | 330000-01s               | Site Utilities  | 01/17/20         | -               | -                 | 01/17/20          | 01/28/20            | 01/28/20               | GGD      | AC              |                                 |
| 330000-003-1  | 330000-02s               | Sewers and Pipes  | 01/17/20         | -               | -                 | 01/17/20          | 01/24/20            | 01/24/20               | GGD      | RR              |                                 |
| 330000-004-1  | 033004-01s               | Concrete Ductbank   | 02/19/20         | -               | -                 | 02/19/20          | 02/24/20            | 02/24/20               | GGD      | RR              |                                 |
| 330000-004-2  | 033004-01s Rev 1         | Concrete Ductbank   | 03/05/20         | -               | -                 | 03/06/20          | 03/17/20            | 03/17/20               | GGD      | A               |                                 |
| 330000-005-1  | 330000-03s               | K-RAP Base  | 02/27/20         | -               | -                 | 02/27/20          | -                   | -                      | -        | -               | VOIDED by GC - See 312000-001-1 |

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 122 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-03-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Monday                             |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny/Cloudy                   |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 77 – 93 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| Contractor                        | Workforce  |           |
|-----------------------------------|--|-----------|
| Tower Construction                | 1 Superintendent, 3 laborers – Kevin Thompson (site supervision) | 4         |
| Dig It                            | 1 operator, 3 laborer, 1 foreman (sitework)                      | 5         |
| S&S Concrete Forms                | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)     | 0         |
| Delta                             | 1 sprinkler fitters (fire protection)                            | 1         |
| American Electrical               | 0 foreman, 0 journeyman, 0 apprentice (electrical)               | 0         |
| Lapan                             | 1 foreman, 1 journeyman, 0 apprentice (mechanical)               | 2         |
| Engineering Welding & Fabricating | 0 iron workers, 0 operator (structural steel)                    | 0         |
| Belcour                           | 3 roofers  | 3         |
| Empire                            | 1 foreman, 6 carpenters, 1 apprentice, (framing)                 | 8         |
| John Oliveira & Sons              | 0 concrete formers   | 0         |
| Commercial Masonry                | 1 foreman, 1 bricklayers, 2 tender (masonry)                     | 4         |
| G&H                               | 0 foreman (HVAC)   | 0         |
| Barber Drywall                    | 1 foreman, 1 apprentice, 2 carpenter (exterior framing)          | 4         |
|                                   | <b>Total Workforce</b>   | <b>31</b> |

| Miscellaneous Others |                              |          |
|----------------------|------------------------------|----------|
| CHA                  | Alyssa Chatani               | 1        |
| Town of Carver       | Plumbing inspector           | 1        |
|                      |                              |          |
|                      |                              |          |
|                      | <b>Total Misc. Workforce</b> | <b>2</b> |

**Construction Activity:**

**Dig It:** Continue installing shoring system.

**Commercial Masonry:** Continued CMU on corner columns of sally port around steel columns.

**G&H:** Not on site.

**Barber:** Continued exterior soffits.

**Delta:** Layout of upcoming tank work.

**American Electrical:** Not on site.

**Empire:** Continue bracing in attic and building outside corners.

**Lapan:** Continue rough in on bathrooms and water line layout, hallway and men's room.

**Belcour:** Continued shingles at south side.

**Clerk's remarks:** Tower continued coating of foam at foundation. Plumbing inspection passed drain line in sally port.

**Site Visitors/Meetings:** See above.

**Deliveries:** none

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 123 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-04-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Tuesday                            |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny/Cloudy                   |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 72 – 86 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| Contractor                        | Workforce  |           |
|-----------------------------------|--|-----------|
| Tower Construction                | 1 Superintendent, 0 laborers – Kevin Thompson (site supervision) | 1         |
| Dig It                            | 1 operator, 2 laborer, 1 foreman (sitework)                      | 4         |
| S&S Concrete Forms                | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)     | 0         |
| Delta                             | 0 sprinkler fitters (fire protection)                            | 0         |
| American Electrical               | 0 foreman, 0 journeyman, 0 apprentice (electrical)               | 0         |
| Lapan                             | 1 foreman, 2 journeyman, 0 apprentice (mechanical)               | 3         |
| Engineering Welding & Fabricating | 0 iron workers, 0 operator (structural steel)                    | 0         |
| Belcour                           | 3 roofers  | 3         |
| Empire                            | 1 foreman, 6 carpenters, 1 apprentice, (framing)                 | 8         |
| John Oliveira & Sons              | 0 concrete formers   | 0         |
| Commercial Masonry                | 1 foreman, 0 bricklayers, 1 tender (masonry)                     | 2         |
| G&H                               | 0 foreman, 2 journeyman (HVAC)                                   | 2         |
| Barber Drywall                    | 1 foreman, 1 apprentice, 2 carpenter (exterior framing)          | 4         |
|                                   | <b>Total Workforce</b>   | <b>27</b> |

| Miscellaneous Others |                              |          |
|----------------------|------------------------------|----------|
| CHA                  | Alyssa Chatani               | 1        |
| Town of Carver       | Bill Harriman                | 1        |
| Harold Glass         | 1 rep.                       | 1        |
| Wood Working         | Keith                        | 1        |
| Carpenters Union     | Paul                         | 1        |
|                      | <b>Total Misc. Workforce</b> | <b>5</b> |

**Construction Activity:**

**Dig It:** Continue installing shoring system.

**Commercial Masonry:** Finished exterior mockup and wall cleanup/sanding.

**G&H:** Installing goosenecks through the roof.

**Barber:** Continued exterior soffits.

**Delta:** Not on site.

**American Electrical:** Not on site.

**Empire:** Continue building outside PVC corners and framing.

**Lapan:** Plumbing in wall rough and urinal carriers.

**Belcour:** Continue installing shingles on west exterior roof.

**Clerk's remarks:** none

**Site Visitors/Meetings:** See above.

**Deliveries:** none

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 124 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-05-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Wednesday                          |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny/Cloudy                   |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 70 – 90 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| <b>Contractor</b>                 | <b>Workforce</b>   |           |
|-----------------------------------|--|-----------|
| Tower Construction                | 1 Superintendent, 0 laborers – Kevin Thompson (site supervision) | 1         |
| Dig It                            | 1 operator, 1 laborer, 1 foreman (sitework)                      | 3         |
| S&S Concrete Forms                | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)     | 0         |
| Delta                             | 0 sprinkler fitters (fire protection)                            | 0         |
| American Electrical               | 0 foreman, 0 journeyman, 0 apprentice (electrical)               | 0         |
| Lapan                             | 1 foreman, 2 journeyman, 0 apprentice (mechanical)               | 3         |
| Engineering Welding & Fabricating | 0 iron workers, 0 operator (structural steel)                    | 0         |
| Belcour                           | 0 roofers  | 0         |
| Empire                            | 1 foreman, 1 carpenters, 1 apprentice, (framing)                 | 3         |
| John Oliveira & Sons              | 0 concrete formers   | 0         |
| Commercial Masonry                | 1 foreman, 0 bricklayers, 1 tender (masonry)                     | 2         |
| G&H                               | 0 foreman, 0 journeyman (HVAC)                                   | 0         |
| Barber Drywall                    | 1 foreman, 1 apprentice, 3 carpenter (exterior framing)          | 5         |
|                                   | <b>Total Workforce</b>   | <b>17</b> |

| <b>Miscellaneous Others</b> |                              |          |
|-----------------------------|------------------------------|----------|
| CHA                         | Alyssa Chatani, Joe Sullivan | 2        |
| Town of Carver              | Bill, Dave S.                | 2        |
| Tower                       | Patrick                      | 1        |
|                             |                              |          |
|                             |                              |          |
|                             | <b>Total Misc. Workforce</b> | <b>5</b> |

**Construction Activity:**

**Dig It:** Finalizing trench box and sub grade at corner.

**Commercial Masonry:** Cleaning up and finishing walls.

**G&H:** Not on site.

**Barber:** Continue exterior soffits and sheet rocking ceilings on the interior.

**Delta:** Not on site.

**American Electrical:** Not on site.

**Empire:** Continue exterior fascia trim.

**Lapan:** Continue in wall rough hallway and locker room area.

**Belcour:** Not on site.

**Clerk's remarks:** Drain was snaked, video will be provided for record.

**Site Visitors/Meetings:** Weekly meeting attendees

**Deliveries:** pipes and hangers

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 125 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-06-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Thursday                           |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny                          |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 64 – 83 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| Contractor                        | Workforce  |           |
|-----------------------------------|--|-----------|
| Tower Construction                | 1 Superintendent, 0 laborers – Kevin Thompson (site supervision) | 1         |
| Dig It                            | 1 operator, 0 laborer, 1 foreman (sitework)                      | 2         |
| S&S Concrete Forms                | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)     | 0         |
| Delta                             | 2 sprinkler fitters (fire protection)                            | 2         |
| American Electrical               | 0 foreman, 0 journeyman, 0 apprentice (electrical)               | 0         |
| Lapan                             | 1 foreman, 2 journeyman, 0 apprentice (mechanical)               | 3         |
| Engineering Welding & Fabricating | 0 iron workers, 0 operator (structural steel)                    | 0         |
| Belcour                           | 3 roofers  | 3         |
| Empire                            | 1 foreman, 1 carpenters, 1 apprentice, (framing)                 | 3         |
| John Oliveira & Sons              | 0 concrete formers   | 0         |
| Commercial Masonry                | 0 foreman, 0 bricklayers, 0 tender (masonry)                     | 0         |
| G&H                               | 0 foreman, 0 journeyman (HVAC)                                   | 0         |
| Barber Drywall                    | 1 foreman, 1 apprentice, 3 carpenter (exterior framing)          | 5         |
|                                   | <b>Total Workforce</b>   | <b>19</b> |

| Miscellaneous Others |                              |          |
|----------------------|------------------------------|----------|
| CHA                  | Alyssa Chatani               | 1        |
| Town of Carver       | Bill                         | 1        |
| United Rental        | 1 rep.                       | 1        |
|                      |                              |          |
|                      |                              |          |
|                      | <b>Total Misc. Workforce</b> | <b>3</b> |

**Construction Activity:**

**Dig It:** Set dead man and prep for crane.

**Commercial Masonry:** Not on site.

**G&H:** Not on site.

**Barber:** Continuing framing exterior soffits on north elevation.

**Delta:** Layout for sprinkler pipe in the attic.

**American Electrical:** Not on site.

**Empire:** Continue exterior trim work at rear entry.

**Lapan:** Continue overhead pipe in the hallways and hangers.

**Belcour:** Began TPO roof at sally port.

**Clerk's remarks:** none

**Site Visitors/Meetings:** See above.

**Deliveries:** none

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 126 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-07-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Friday                             |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny                          |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 63 – 78 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| Contractor                        | Workforce  |           |
|-----------------------------------|--|-----------|
| Tower Construction                | 1 Superintendent, 0 laborers – Kevin Thompson & Patrick (site supervision) | 2         |
| Dig It                            | 0 operator, 0 laborer, 0 foreman (sitework)                                | 0         |
| S&S Concrete Forms                | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)               | 0         |
| Delta                             | 3 sprinkler fitters (fire protection)                                      | 3         |
| American Electrical               | 1 foreman, 0 journeyman, 0 apprentice (electrical)                         | 1         |
| Lapan                             | 1 foreman, 2 journeyman, 0 apprentice (mechanical)                         | 3         |
| Engineering Welding & Fabricating | 0 iron workers, 0 operator (structural steel)                              | 0         |
| Belcour                           | 0 roofers  | 0         |
| Empire                            | 0 foreman, 1 carpenters, 1 apprentice, (framing)                           | 2         |
| John Oliveira & Sons              | 0 concrete formers   | 0         |
| Commercial Masonry                | 0 foreman, 0 bricklayers, 0 tender (masonry)                               | 0         |
| G&H                               | 0 foreman, 0 journeyman (HVAC)   | 0         |
| Barber Drywall                    | 1 foreman, 1 apprentice, 4 carpenter (exterior framing)                    | 6         |
|                                   | <b>Total Workforce</b>   | <b>16</b> |

| Miscellaneous Others |                              |          |
|----------------------|------------------------------|----------|
| CHA                  | Alyssa Chatani               | 1        |
| Town of Carver       | Bill, Chief Weston, Dave S.  | 3        |
| Mass Tank            | Randy & Pat Roche            | 2        |
| Drain Remedy         | 1 rep.                       | 1        |
| AEC                  | Dawn                         | 1        |
|                      | <b>Total Misc. Workforce</b> | <b>8</b> |

**Construction Activity:**

**Dig It:** Set dead man and prep for crane.

**Commercial Masonry:** Not on site.

**G&H:** Not on site.

**Barber:** Continuing exterior soffits and sheet rocking ceiling.

**Delta:** Set the tank and strapping.

**American Electrical:** Outside lights and exterior receptacles.

**Empire:** Continue misc. exterior trim work.

**Lapan:** Continue pipe and hangers in hallway and bathroom and dispatch area.

**Belcour:** Not on site.

**Clerk's remarks:** cistern set

**Site Visitors/Meetings:** See above.

**Deliveries:** pipe & hangers, 30k tank , winwater – piping, sheet rock, insulation

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat



**ON-SITE REPRESENTATIVE  
DAILY REPORT**

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 127 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-10-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Monday                             |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny/Cloudy                   |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 71 – 91 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| <b>Contractor</b>                 | <b>Workforce</b>   |           |
|-----------------------------------|--|-----------|
| Tower Construction                | 1 Superintendent, 0 laborers – Kevin Thompson (site supervision) | 1         |
| Dig It                            | 1 operator, 2 laborer, 1 foreman (sitework)                      | 4         |
| S&S Concrete Forms                | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)     | 0         |
| Delta                             | 2 sprinkler fitters (fire protection)                            | 2         |
| American Electrical               | 0 foreman, 0 journeyman, 0 apprentice (electrical)               | 0         |
| Lapan                             | 1 foreman, 2 journeyman, 0 apprentice (mechanical)               | 3         |
| Engineering Welding & Fabricating | 0 iron workers, 0 operator (structural steel)                    | 0         |
| Belcour                           | 0 roofers  | 0         |
| Empire                            | 1 foreman, 2 carpenters, 1 apprentice, (framing)                 | 4         |
| John Oliveira & Sons              | 0 concrete formers   | 0         |
| Commercial Masonry                | 0 foreman, 0 bricklayers, 0 tender (masonry)                     | 0         |
| G&H                               | 0 foreman, 0 journeyman (HVAC)                                   | 0         |
| Barber Drywall                    | 1 foreman, 1 apprentice, 1 carpenter (exterior framing)          | 3         |
|                                   | <b>Total Workforce</b>   | <b>17</b> |

| <b>Miscellaneous Others</b> |                              |          |
|-----------------------------|------------------------------|----------|
| CHA                         | Alyssa Chatani               | 1        |
| Town of Carver              | Bill                         | 1        |
| Mass Tank                   | Randy                        | 1        |
|                             |                              |          |
|                             |                              |          |
|                             | <b>Total Misc. Workforce</b> | <b>3</b> |

**Construction Activity:**

**Dig It:** Removed shoring from tank area and back filled new tank.

**Commercial Masonry:** Not on site.

**G&H:** Not on site.

**Barber:** Placed plywood on gable end and continue training room soffit.

**Delta:** Installed the main piping to tank and starting installing sprinkler pipe in attic.

**American Electrical:** Outside lights and exterior receptacles.

**Empire:** Continue PVC exterior trim work.

**Lapan:** Continue plumbing piping in main corridors. Water pipe in bathrooms.

**Belcour:** Not on site.

**Clerk's remarks:** none

**Site Visitors/Meetings:** See above.

**Deliveries:** PVC, lumber

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 128 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-11-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Tuesday                            |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny                          |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 73 – 91 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| Contractor                        | Workforce  |           |
|-----------------------------------|--|-----------|
| Tower Construction                | 1 Superintendent, 2 carpenters – Kevin Thompson (site supervision) | 3         |
| Dig It                            | 1 operator, 3 laborer, 1 foreman (sitework)                        | 5         |
| S&S Concrete Forms                | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)       | 0         |
| Delta                             | 2 sprinkler fitters (fire protection)                              | 2         |
| American Electrical               | 0 foreman, 0 journeyman, 0 apprentice (electrical)                 | 0         |
| Lapan                             | 1 foreman, 2 journeyman, 0 apprentice (mechanical)                 | 3         |
| Engineering Welding & Fabricating | 0 iron workers, 0 operator (structural steel)                      | 0         |
| Belcour                           | 0 roofers  | 0         |
| Empire                            | 1 foreman, 2 carpenters, 1 apprentice, (framing)                   | 4         |
| John Oliveira & Sons              | 0 concrete formers   | 0         |
| Commercial Masonry                | 0 foreman, 0 bricklayers, 0 tender (masonry)                       | 0         |
| G&H                               | 1 foreman, 1 apprentice, 2 journeyman (HVAC)                       | 4         |
| Barber Drywall                    | 1 foreman, 1 apprentice, 7 carpenters (exterior framing)           | 9         |
|                                   | <b>Total Workforce</b>   | <b>30</b> |

| Miscellaneous Others |                              |          |
|----------------------|------------------------------|----------|
| CHA                  | Alyssa Chatani               | 1        |
| Town of Carver       | Bill, Dave S. Bob Francis    | 1        |
|                      |                              |          |
|                      |                              |          |
|                      | <b>Total Misc. Workforce</b> | <b>4</b> |

**Construction Activity:**

**Dig It:** Excavating for wet well placement. Installing wet well.

**Commercial Masonry:** Not on site.

**G&H:** Layout of OH ductwork. ATC sub: the steel machine on site.

**Barber:** Framing at corridor 110 masonry wall. Layout and framing Southwest of building: interview rooms, dispatch, break room.

**Delta:** Continue sprinkler pipe in attic.

**American Electrical:** Not on site.

**Empire:** Installing window trim and outside corners.

**Lapan:** Continue in-wall rough at men's bathroom 155.

**Belcour:** Not on site.

**Clerk's remarks:** Building inspector performed site walk; no issues noted. Tower had two carpenters installing plywood in the Electrical 126 and Communications 114 rooms.

**Site Visitors/Meetings:** See above.

**Deliveries:** Pipe, conex box, scissor lift

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 128 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-12-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Wednesday                          |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny                          |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 75 – 91 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| Contractor                        | Workforce  |           |
|-----------------------------------|--|-----------|
| Tower Construction                | 1 Superintendent, 0 carpenters – Kevin Thompson (site supervision) | 1         |
| Dig It                            | 1 operator, 2 laborers, 1 foreman (sitework)                       | 4         |
| S&S Concrete Forms                | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)       | 0         |
| Delta                             | 2 sprinkler fitters (fire protection)                              | 2         |
| American Electrical               | 1 foreman, 0 journeyman, 0 apprentice (electrical)                 | 1         |
| Lapan                             | 1 foreman, 2 journeyman, 0 apprentice (mechanical)                 | 3         |
| Engineering Welding & Fabricating | 0 iron workers, 0 operator (structural steel)                      | 0         |
| Belcour                           | 0 roofers  | 0         |
| Empire                            | 1 foreman, 3 carpenters, 1 apprentice, (framing)                   | 5         |
| John Oliveira & Sons              | 0 concrete formers   | 0         |
| Commercial Masonry                | 0 foreman, 0 bricklayers, 0 tender (masonry)                       | 0         |
| G&H                               | 0 foreman, 0 apprentice, 0 journeyman (HVAC)                       | 0         |
| Barber Drywall                    | 1 foreman, 1 apprentice, 5 carpenters (exterior framing)           | 7         |
|                                   | <b>Total Workforce</b>   | <b>23</b> |

| Miscellaneous Others |                              |          |
|----------------------|------------------------------|----------|
| CHA                  | Alyssa Chatani, Joe Sullivan | 2        |
| Town of Carver       | Bill, Dave S., Chief,        | 3        |
| E911                 | Scott Gray                   | 1        |
| Tower                | Patrick                      | 1        |
|                      | <b>Total Misc. Workforce</b> | <b>7</b> |

**Construction Activity:**

**Dig It:** Installing shoring system for tank.

**Commercial Masonry:** Not on site.

**G&H:** Not on site.

**Barber:** Interior framing of break room 111, dispatch 107, lobby 106. Finish Exterior soffit on west elevation. Installed sheet rock in mechanical room. High hat in sally port.

**Delta:** Continue sprinkler in attic.

**American Electrical:** Installing temp lighting.

**Empire:** Cupola trim and sally port trim.

**Lapan:** Continue in wall plumbing rough.

**Belcour:** Not on site.

**Clerk's remarks:**

**Site Visitors/Meetings:** See above. Weekly meeting on site.

**Deliveries:** Pipe, conex box, scissor lift

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 129 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-13-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Thursday                           |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny/Cloudy                   |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 70 – 79 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| <b>Contractor</b>    | <b>Workforce</b>  |           |
|----------------------|---|-----------|
| Tower Construction   | 1 Superintendent, 1 carpenter – Kevin Thompson (site supervision) | 2         |
| Dig It               | 1 operator, 3 laborers, 1 foreman (sitework)                      | 5         |
| S&S Concrete Forms   | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)      | 0         |
| Delta                | 2 sprinkler fitters (fire protection)                             | 2         |
| American Electrical  | 0 foreman, 0 journeyman, 0 apprentice (electrical)                | 0         |
| Lapan                | 1 foreman, 1 journeyman, 0 apprentice (mechanical)                | 2         |
| Quality Insulation   | 2 insulators  | 2         |
| Belcour              | 3 roofers   | 3         |
| Empire               | 0 foreman, 2 carpenters, 2 apprentice, (framing)                  | 4         |
| John Oliveira & Sons | 0 concrete formers  | 0         |
| Commercial Masonry   | 0 foreman, 0 bricklayers, 0 tender (masonry)                      | 0         |
| G&H                  | 0 foreman, 0 apprentice, 0 journeyman (HVAC)                      | 0         |
| Barber Drywall       | 1 foreman, 1 apprentice, 2 carpenters (exterior framing)          | 4         |
|                      | <b>Total Workforce</b>  | <b>24</b> |

| <b>Miscellaneous Others</b> |                              |          |
|-----------------------------|------------------------------|----------|
| CHA                         | Alyssa Chatani               | 1        |
| Town of Carver              | Bill, Chief Duphily          | 2        |
| WB Mason                    | Tim Grant                    | 1        |
|                             |                              |          |
|                             |                              |          |
|                             | <b>Total Misc. Workforce</b> | <b>4</b> |

**Construction Activity:**

**Dig It:** Continue grading site and installing shoring system for the tank.

**Commercial Masonry:** Not on site.

**G&H:** Not on site.

**Barber:** Continue exterior soffits on west elevation.

**Delta:** Continue sprinkler in the attic.

**American Electrical:** Not on site.

**Empire:** Continue trim on cupola and continue trim at soffits.

**Lapan:** Continue water piping.

**Belcour:** Buttoning up the roof and installing felt. Continue side walls on the sally port roof.

**Quality Insulation:** Began insulating walls at the west side of the building.

**Clerk's remarks:** Tower on site continuing the plywood in the electrical and mechanical rooms.

**Site Visitors/Meetings:** See above.

**Deliveries:** none

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 130 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-14-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Friday                             |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny                          |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 63 – 80 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| <b>Contractor</b>    | <b>Workforce</b>  |           |
|----------------------|---|-----------|
| Tower Construction   | 1 Superintendent, 1 carpenter – Kevin Thompson (site supervision) | 2         |
| Dig It               | 0 operator, 0 laborers, 0 foreman (sitework)                      | 0         |
| S&S Concrete Forms   | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)      | 0         |
| Delta                | 0 sprinkler fitters (fire protection)                             | 0         |
| American Electrical  | 0 foreman, 0 journeyman, 0 apprentice (electrical)                | 0         |
| Lapan                | 1 foreman, 1 journeyman, 0 apprentice (mechanical)                | 2         |
| Quality Insulation   | 2 insulators  | 2         |
| Belcour              | 1 roofers   | 1         |
| Empire               | 1 foreman, 2 carpenters, 2 apprentice, (framing)                  | 5         |
| John Oliveira & Sons | 0 concrete formers  | 0         |
| Commercial Masonry   | 0 foreman, 0 bricklayers, 0 tender (masonry)                      | 0         |
| G&H                  | 0 foreman, 0 apprentice, 0 journeyman (HVAC)                      | 0         |
| Barber Drywall       | 1 foreman, 1 apprentice, 3 carpenters (exterior framing)          | 5         |
|                      | <b>Total Workforce</b>  | <b>17</b> |

| <b>Miscellaneous Others</b> |                                   |          |
|-----------------------------|-----------------------------------|----------|
| CHA                         | Alyssa Chatani                    | 1        |
| Town of Carver              | Bill, Dave R., Dave S., Joe (DPW) | 4        |
| Tyvek rep                   | Review Tyvek installation         | 1        |
| American Shoring            | Inspect shoring installation      | 1        |
|                             | <b>Total Misc. Workforce</b>      | <b>7</b> |

**Construction Activity:**

**Dig It:** Not on site.

**Commercial Masonry:** Not on site.

**G&H:** Not on site.

**Barber:** Continue exterior soffits. Interior framing at the southwest lobby area.

**Delta:** Not on site.

**American Electrical:** Not on site.

**Empire:** Continue trim on cupola and continue trim at soffits.

**Lapan:** Continue water piping.

**Belcour:** Working on shingles by sally port roof at the East exterior.

**Quality Insulation:** Continue insulating walls.

**Clerk's remarks:** Tower on site working on the foundation coating.

**Site Visitors/Meetings:** See above.

**Deliveries:** flashing

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 131 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-17-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Monday                             |  |
| <b>Extensions:</b>     | <b>Weather:</b> Cloudy                         |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 62 – 71 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| <b>Contractor</b>      | <b>Workforce</b>  |           |
|------------------------|---|-----------|
| Tower Construction     | 1 Superintendent, 0 carpenter – Kevin Thompson (site supervision) | 1         |
| Dig It                 | 1 operator, 4 laborers, 1 foreman (sitework)                      | 6         |
| S&S Concrete Forms     | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)      | 0         |
| Delta                  | 0 sprinkler fitters (fire protection)                             | 0         |
| American Electrical    | 0 foreman, 0 journeyman, 0 apprentice (electrical)                | 0         |
| Lapan                  | 1 foreman, 1 journeyman, 0 apprentice (mechanical)                | 2         |
| Belcour                | 1 roofer  | 1         |
| Empire                 | 1 foreman, 3 carpenters, 1 apprentice, (framing)                  | 5         |
| John Oliveira & Sons   | 0 concrete formers  | 0         |
| Commercial Masonry     | 0 foreman, 0 bricklayers, 0 tender (masonry)                      | 0         |
| G&H                    | 0 foreman, 1 apprentice, 3 journeyman (HVAC)                      | 4         |
| Barber Drywall         | 1 foreman, 1 apprentice, 3 carpenters (exterior framing)          | 5         |
| <b>Total Workforce</b> |   | <b>24</b> |

| <b>Miscellaneous Others</b>  |                |          |
|------------------------------|----------------|----------|
| CHA                          | Alyssa Chatani | 1        |
| Town of Carver               | Bill           | 1        |
|                              |                |          |
|                              |                |          |
| <b>Total Misc. Workforce</b> |                | <b>2</b> |

**Construction Activity:**

**Dig It:** Installing fiberglass tight tank and backfilling. Sub grading.

**Commercial Masonry:** Not on site.

**G&H:** Delivered HVAC equip for attic area. Installing air handler units in attic.

**Barber:** Working on exterior soffit at south elevation and installing plywood at soffits at west elevation.

**Delta:** Not on site.

**American Electrical:** Not on site.

**Empire:** Continue PVC trim at exterior soffits and corners. Trim along front of building.

**Lapan:** Installing water piping in ceiling detention area.

**Belcour:** Place rubber roofing at main entry roof.

**Quality Insulation:** Not on site.

**Clerk's remarks:** none

**Site Visitors/Meetings:** See above.

**Deliveries:** Tight tank and piping delivery

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 132 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-18-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Tuesday                            |  |
| <b>Extensions:</b>     | <b>Weather:</b> Cloudy                         |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 62 – 71 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| <b>Contractor</b>    | <b>Workforce</b>  |           |
|----------------------|---|-----------|
| Tower Construction   | 1 Superintendent, 0 carpenter – Kevin Thompson (site supervision) | 1         |
| Dig It               | 1 operator, 2 laborers, 1 foreman (sitework)                      | 4         |
| S&S Concrete Forms   | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)      | 0         |
| Delta                | 2 sprinkler fitters (fire protection)                             | 2         |
| American Electrical  | 0 foreman, 0 journeyman, 0 apprentice (electrical)                | 0         |
| Lapan                | 1 foreman, 1 journeyman, 0 apprentice (mechanical)                | 2         |
| Belcour              | 0 roofers   | 0         |
| Empire               | 1 foreman, 2 carpenters, 1 apprentice, (framing)                  | 4         |
| John Oliveira & Sons | 0 concrete formers  | 0         |
| Commercial Masonry   | 0 foreman, 0 bricklayers, 0 tender (masonry)                      | 0         |
| G&H                  | 0 foreman, 1 apprentice, 3 journeyman (HVAC)                      | 4         |
| Barber Drywall       | 1 foreman, 1 apprentice, 3 carpenters (exterior framing)          | 5         |
|                      | <b>Total Workforce</b>  | <b>22</b> |

| <b>Miscellaneous Others</b> |   |          |
|-----------------------------|---|----------|
| CHA                         | Alyssa Chatani, Joe Sullivan            | 1        |
| Town of Carver              | Bill, Chief Duphily, Det. Shaw, Dave S. | 4        |
| Donnegan Systems            | Mark Wencis                             | 1        |
| E911                        | Scott Gray                              | 1        |
| JHA                         | Brian Humes                             | 1        |
|                             | <b>Total Misc. Workforce</b>            | <b>8</b> |

**Construction Activity:**

**Dig It:** Excavating and installed drain and catch basins.

**Commercial Masonry:** Not on site.

**G&H:** Place HVAC units in attic and doing layout.

**Barber:** Placing exterior soffit hanging at south elevation.

**Delta:** Continue sprinkler piping in attic.

**American Electrical:** Not on site.

**Empire:** Continue to place PVC trim on soffits and eaves of the building.

**Lapan:** Installing copper water lines in sally port and overhead.

**Belcour:** Not on site.

**Quality Insulation:** Not on site.

**Clerk's remarks:** none

**Site Visitors/Meetings:** See above. JHA & E911 walk to coordinate Communications Room 114. High density storage mtg.

**Deliveries:** none

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 133 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-19-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Wednesday                          |  |
| <b>Extensions:</b>     | <b>Weather:</b> Overcast                       |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 57 – 78 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| Contractor           | Workforce   |           |
|----------------------|---|-----------|
| Tower Construction   | 1 Superintendent, 0 carpenter – Kevin Thompson (site supervision) | 1         |
| Dig It               | 1 operator, 2 laborers, 1 foreman (sitework)                      | 4         |
| S&S Concrete Forms   | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)      | 0         |
| Delta                | 2 sprinkler fitters (fire protection)                             | 2         |
| American Electrical  | 0 foreman, 0 journeyman, 0 apprentice (electrical)                | 0         |
| Lapan                | 1 foreman, 1 journeyman, 0 apprentice (mechanical)                | 2         |
| Belcour              | 0 roofers   | 0         |
| Empire               | 1 foreman, 2 carpenters, 1 apprentice, (framing)                  | 4         |
| John Oliveira & Sons | 0 concrete formers  | 0         |
| Commercial Masonry   | 0 foreman, 0 bricklayers, 0 tender (masonry)                      | 0         |
| G&H                  | 0 foreman, 0 apprentice, 0 journeyman (HVAC)                      | 0         |
| Barber Drywall       | 1 foreman, 1 apprentice, 3 carpenters (exterior framing)          | 5         |
|                      | <b>Total Workforce</b>  | <b>17</b> |

| Miscellaneous Others |  |          |
|----------------------|--|----------|
| CHA                  | Alyssa Chatani, Joe Sullivan                   | 2        |
| Town of Carver       | Bill, Chief Duphily, Det. Shaw, Sgt. Berriault | 4        |
| Tenesco              | John   | 1        |
| WB Mason & Tenesco   | Tim Grant                                      | 1        |
| Tower                | Patrick F.                                     | 1        |
|                      | <b>Total Misc. Workforce</b>                   | <b>9</b> |

**Construction Activity:**

**Dig It:** Continue installation of site drainage structures.

**Commercial Masonry:** Not on site.

**G&H:** Not on site.

**Barber:** Setting door frames. Exterior soffits at south elevation and canopy.

**Delta:** Continue sprinkler piping in attic.

**American Electrical:** Not on site.

**Empire:** Continue trim on west and east elevation.

**Lapan:** Continue water piping in corridors and installing water connections.

**Belcour:** Not on site.

**Quality Insulation:** Not on site.

**Clerk's remarks:** none

**Site Visitors/Meetings:** See above. Weekly meeting on site. Site walk with Tenesco & WB Mason.

**Deliveries:** none

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 134 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-20-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Thursday                           |  |
| <b>Extensions:</b>     | <b>Weather:</b> Overcast                       |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 55 – 79 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| <b>Contractor</b>    | <b>Workforce</b>  |           |
|----------------------|---|-----------|
| Tower Construction   | 1 Superintendent, 0 carpenter – Kevin Thompson (site supervision) | 1         |
| Dig It               | 1 operator, 2 laborers, 1 foreman (sitework)                      | 4         |
| S&S Concrete Forms   | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)      | 0         |
| Delta                | 2 sprinkler fitters (fire protection)                             | 2         |
| American Electrical  | 0 foreman, 0 journeyman, 0 apprentice (electrical)                | 0         |
| Lapan                | 1 foreman, 0 journeyman, 0 apprentice (mechanical)                | 1         |
| Belcour              | 0 roofers   | 0         |
| Empire               | 1 foreman, 3 carpenters, 1 apprentice, (framing)                  | 5         |
| John Oliveira & Sons | 0 concrete formers  | 0         |
| Commercial Masonry   | 1 foreman, 1 bricklayers, 1 tender (masonry)                      | 3         |
| G&H                  | 0 foreman, 1 apprentice, 3 journeyman (HVAC)                      | 4         |
| Barber Drywall       | 1 foreman, 1 apprentice, 3 carpenters (exterior framing)          | 5         |
|                      | <b>Total Workforce</b>  | <b>25</b> |

| <b>Miscellaneous Others</b> |                              |          |
|-----------------------------|------------------------------|----------|
| CHA                         | Alyssa Chatani               | 1        |
| Mass Tank                   | Randy                        | 1        |
| Town of Carver              | Bill                         | 1        |
| Briggs                      | Inspector                    | 1        |
|                             | <b>Total Misc. Workforce</b> | <b>4</b> |

**Construction Activity:**

**Dig It:** Underground drainage for down spouts.

**Commercial Masonry:** Continue wire lath for exterior masonry and finishing up the columns in the sally port.

**G&H:** Started ductwork in attic area to equipment.

**Barber:** Exterior soffits door frames & int framing.

**Delta:** Continue sprinkler pipe in attic.

**American Electrical:** Not on site.

**Empire:** Shakes on north elevation and continue trim at gable ends.

**Lapan:** Installing copper water line in shower and sink locations.

**Belcour:** Not on site.

**Quality Insulation:** Not on site.

**Clerk's remarks:** none

**Site Visitors/Meetings:** See above. Briggs inspecting wood framing. Randy reviewing port at cistern.

**Deliveries:** none

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 135 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-21-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Friday                             |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny                          |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 58 – 85 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| <b>Contractor</b>      | <b>Workforce</b>  |           |
|------------------------|---|-----------|
| Tower Construction     | 1 Superintendent, 1 carpenter – Kevin Thompson (site supervision) | 2         |
| Dig It                 | 0 operator, 0 laborers, 0 foreman (sitework)                      | 0         |
| S&S Concrete Forms     | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)      | 0         |
| Delta                  | 2 sprinkler fitters (fire protection)                             | 2         |
| American Electrical    | 0 foreman, 0 journeyman, 0 apprentice (electrical)                | 0         |
| Lapan                  | 1 foreman, 1 journeyman, 0 apprentice (mechanical)                | 2         |
| Belcour                | 1 roofer  | 1         |
| Empire                 | 1 foreman, 1 carpenters, 1 apprentice, (framing)                  | 3         |
| John Oliveira & Sons   | 0 concrete formers  | 0         |
| Commercial Masonry     | 1 foreman, 0 bricklayers, 1 tender (masonry)                      | 2         |
| G&H                    | 0 foreman, 1 apprentice, 3 journeyman (HVAC)                      | 4         |
| Barber Drywall         | 1 foreman, 1 apprentice, 3 carpenters (exterior framing)          | 5         |
| <b>Total Workforce</b> |   | <b>21</b> |

| <b>Miscellaneous Others</b>  |                |          |
|------------------------------|----------------|----------|
| CHA                          | Alyssa Chatani | 1        |
| Town of Carver               | Bill           | 1        |
|                              |                |          |
|                              |                |          |
| <b>Total Misc. Workforce</b> |                | <b>2</b> |

**Construction Activity:**

**Dig It:** Not on site.

**Commercial Masonry:** Continue sally port masonry at columns /plumbing.

**G&H:** Continue ductwork in attic.

**Barber:** Continue exterior soffits.

**Delta:** Continue sprinkler pipe in attic.

**American Electrical:** Not on site.

**Empire:** Continue shakes and north and west.

**Lapan:** Finished at all bathrooms and test copper water piping.

**Belcour:** Continue front entry shingle tie in.

**Quality Insulation:** Not on site.

**Clerk's remarks:** none

**Site Visitors/Meetings:** See above. Tower in site working on temp doors and windows.

**Deliveries:** none

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 136 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-24-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Monday                             |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny/Cloudy                   |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 68 – 86 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| <b>Contractor</b>      | <b>Workforce</b>  |           |
|------------------------|---|-----------|
| Tower Construction     | 1 Superintendent, 0 carpenter – Kevin Thompson (site supervision) | 1         |
| Dig It                 | 1 operator, 2 laborers, 1 foreman (sitework)                      | 4         |
| S&S Concrete Forms     | 0 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)      | 0         |
| Delta                  | 2 sprinkler fitters (fire protection)                             | 2         |
| American Electrical    | 0 foreman, 0 journeyman, 0 apprentice (electrical)                | 0         |
| Lapan                  | 1 foreman, 1 journeyman, 0 apprentice (mechanical)                | 2         |
| Belcour                | 0 roofer  | 0         |
| Empire                 | 1 foreman, 1 carpenters, 1 apprentice, (framing)                  | 3         |
| John Oliveira & Sons   | 0 concrete formers  | 0         |
| Commercial Masonry     | 0 foreman, 0 bricklayers, 0 tender (masonry)                      | 0         |
| G&H                    | 0 foreman, 0 apprentice, 0 journeyman (HVAC)                      | 0         |
| Barber Drywall         | 1 foreman, 1 apprentice, 0 carpenters (exterior framing)          | 2         |
| <b>Total Workforce</b> |   | <b>14</b> |

| <b>Miscellaneous Others</b>  |                |          |
|------------------------------|----------------|----------|
| CHA                          | Alyssa Chatani | 1        |
| Town of Carver               | Bill           | 1        |
| Outback                      | Surveying      | 2        |
|                              |                |          |
| <b>Total Misc. Workforce</b> |                | <b>4</b> |

**Construction Activity:**

**Dig It:** Installation of underground sprinkler main, excavate and backfill tight tank. Installed LPBs.

**Commercial Masonry:** Not on site.

**G&H:** Not on site.

**Barber:** Exterior soffits. Plywood at overhangs.

**Delta:** Underground main sprinkler from outbuilding to main building. Continue sprinkler pipe in attic.

**American Electrical:** Not on site.

**Empire:** Continue PVC trim at soffits.

**Lapan:** Rough in and start drainage to tight tank.

**Belcour:** Not on site.

**Quality Insulation:** Not on site.

**Clerk's remarks:** Plumbing in wall inspection - approved

**Site Visitors/Meetings:** See above.

**Deliveries:** none

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 137 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-25-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Tuesday                            |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny                          |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 71 – 89 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| <b>Contractor</b>      | <b>Workforce</b>  |           |
|------------------------|---|-----------|
| Tower Construction     | 1 Superintendent, 0 carpenter – Kevin Thompson (site supervision) | 1         |
| Dig It                 | 0 operator, 1 laborers, 1 foreman (sitework)                      | 2         |
| S&S Concrete Forms     | 2 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)      | 2         |
| Delta                  | 2 sprinkler fitters (fire protection)                             | 2         |
| American Electrical    | 0 foreman, 0 journeyman, 0 apprentice (electrical)                | 0         |
| Lapan                  | 1 foreman, 1 journeyman, 0 apprentice (mechanical)                | 2         |
| Belcour                | 2 roofers   | 2         |
| Empire                 | 1 foreman, 2 carpenters, 1 apprentice, (framing)                  | 4         |
| John Oliveira & Sons   | 0 concrete formers  | 0         |
| Commercial Masonry     | 0 foreman, 0 bricklayers, 0 tender (masonry)                      | 0         |
| G&H                    | 0 foreman, 0 apprentice, 0 journeyman (HVAC)                      | 0         |
| Barber Drywall         | 1 foreman, 1 apprentice, 2 carpenters (exterior framing)          | 4         |
| <b>Total Workforce</b> |   | <b>19</b> |

| <b>Miscellaneous Others</b>  |                |          |
|------------------------------|----------------|----------|
| CHA                          | Alyssa Chatani | 1        |
| Town of Carver               | Bill Harriman  | 1        |
|                              |                |          |
|                              |                |          |
| <b>Total Misc. Workforce</b> |                | <b>2</b> |

**Construction Activity:**

**Dig It:** Dug tight tank trench. Laid out LPBs.

**Commercial Masonry:** Not on site.

**G&H:** Not on site.

**Barber:** Fire taping ceiling. Continue soffit framing.

**Delta:** Continue sprinkler in the attic.

**American Electrical:** Not on site.

**Empire:** Installing trim. Started lap siding and attic vents/louvers.

**Lapan:** Pipe for tight tank drainage from sally port.

**Belcour:** Installing shingles at soffit eyebrows on south side.

**S&S:** Formed up footings and place rebar.

**Clerk's remarks:** none

**Site Visitors/Meetings:** See above.

**Deliveries:** none

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 138 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-26-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Wednesday                          |  |
| <b>Extensions:</b>     | <b>Weather:</b> Sunny                          |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 60 – 74 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| Contractor             | Workforce   |           |
|------------------------|---|-----------|
| Tower Construction     | 1 Superintendent, 1 carpenter – Kevin Thompson (site supervision) | 2         |
| Dig It                 | 0 operator, 1 laborers, 1 foreman (sitework)                      | 2         |
| S&S Concrete Forms     | 2 carpenter, 0 laborers, 0 ironworker, 0 operator (formwork)      | 2         |
| Delta                  | 2 sprinkler fitters (fire protection)                             | 2         |
| American Electrical    | 1 foreman, 0 journeyman, 0 apprentice (electrical)                | 1         |
| Lapan                  | 1 foreman, 1 journeyman, 0 apprentice (mechanical)                | 2         |
| Belcour                | 0 roofers   | 0         |
| Empire                 | 1 foreman, 1 carpenters, 1 apprentice, (framing)                  | 3         |
| John Oliveira & Sons   | 0 concrete formers  | 0         |
| Commercial Masonry     | 0 foreman, 0 bricklayers, 0 tender (masonry)                      | 0         |
| G&H                    | 0 foreman, 0 apprentice, 0 journeyman (HVAC)                      | 0         |
| Barber Drywall         | 1 foreman, 1 apprentice, 1 carpenters (exterior framing)          | 3         |
| <b>Total Workforce</b> |   | <b>17</b> |

| Miscellaneous Others         |                               |          |
|------------------------------|-------------------------------|----------|
| CHA                          | Alyssa Chatani                | 1        |
| Town of Carver               | Bill Harriman, Chief, Dave S. | 3        |
| Tower                        | Patrick F.                    | 1        |
| Briggs rep                   | Rebar & Concrete testing      | 1        |
| <b>Total Misc. Workforce</b> |                               | <b>6</b> |

**Construction Activity:**

**Dig It:** Excavating and layout of LPB. Sub-grading south side.

**Commercial Masonry:** Not on site.

**G&H:** Not on site.

**Barber:** Continue fire taping ceiling. Continue soffit framing in training room.

**Delta:** Continue sprinkler in the attic.

**American Electrical:** Continue grounding wire at outbuilding.

**Empire:** Continue PVC trim soffits. Installing shingles on gable ends.

**Lapan:** Finished pipe for tight tank drainage from sally port.

**Belcour:** Installing shingles at soffit eyebrows on south side.

**S&S:** Poured concrete footing at outbuilding 15 CY.

**Clerk's remarks:** none

**Site Visitors/Meetings:** See above. Weekly meeting on site. Tower on site concrete coating at foundation.

**Deliveries:** Ductwork

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat



**ON-SITE REPRESENTATIVE  
DAILY REPORT**

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 139 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-27-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Thursday                           |  |
| <b>Extensions:</b>     | <b>Weather:</b> Rain                           |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 58 – 71 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| Contractor             | Workforce   |           |
|------------------------|---|-----------|
| Tower Construction     | 1 Superintendent, 0 carpenter – Kevin Thompson (site supervision) | 1         |
| Dig It                 | 0 operator, 1 laborers, 1 foreman (sitework)                      | 2         |
| S&S Concrete Forms     | 4 carpenters, 0 laborers, 0 ironworker, 0 operator (formwork)     | 4         |
| Delta                  | 0 sprinkler fitters (fire protection)                             | 0         |
| American Electrical    | 1 foreman, 1 journeyman, 0 apprentice (electrical)                | 2         |
| Lapan                  | 0 foreman, 0 journeyman, 0 apprentice, 1 insulator (mechanical)   | 1         |
| Belcour                | 0 roofers   | 0         |
| Empire                 | 0 foreman, 0 carpenters, 0 apprentice, (framing)                  | 0         |
| John Oliveira & Sons   | 0 concrete formers  | 0         |
| Commercial Masonry     | 0 foreman, 0 bricklayers, 0 tender (masonry)                      | 0         |
| G&H                    | 0 foreman, 1 apprentice, 2 journeyman (HVAC)                      | 3         |
| Barber Drywall         | 1 foreman, 1 apprentice, 1 carpenters (exterior framing)          | 3         |
| <b>Total Workforce</b> |   | <b>16</b> |

| Miscellaneous Others         |                            |          |
|------------------------------|----------------------------|----------|
| CHA                          | Alyssa Chatani             | 1        |
| Town of Carver               | Bill Harriman              | 1        |
| Briggs                       | Rebar and concrete testing | 1        |
| <b>Total Misc. Workforce</b> |                            | <b>3</b> |

**Construction Activity:**

**Dig It:** Setting site LPBs at main entry.

**Commercial Masonry:** Not on site.

**G&H:** Continue setting ductwork.

**Barber:** Continue soffit framing in training room.

**Delta:** Not on site.

**American Electrical:** Installing electrical boxes in lobby entry.

**Empire:** Continue PVC trim soffits. Installing shingles on gable ends.

**Lapan:** Continue piping insulation.

**Belcour:** Not on site.

**S&S:** Poured foundation walls. Set forms.

**Clerk's remarks:** none

**Site Visitors/Meetings:** See above.

**Deliveries:** none

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 140 |
|---------------------------------------|-------------------|---------------------------|

|                        |                                   |              |
|------------------------|-----------------------------------|--------------|
| <b>Contract Time:</b>  | <b>Date:</b> 8-28-2020            |              |
| <b>Days Elapsed:</b>   | <b>Day:</b> Friday                |              |
| <b>Extensions:</b>     | <b>Weather:</b> Overcast          |              |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> | 61 – 80 deg. |
| <b>Site Condition:</b> | Dry                               |              |

| <b>Contractor</b>      | <b>Workforce</b>  |           |
|------------------------|---|-----------|
| Tower Construction     | 1 Superintendent, 1 carpenter – Kevin Thompson (site supervision) | 2         |
| Dig It                 | 0 operator, 0 laborers, 0 foreman (sitework)                      | 0         |
| S&S Concrete Forms     | 0 carpenters, 0 laborers, 0 ironworker, 0 operator (formwork)     | 0         |
| Delta                  | 0 sprinkler fitters (fire protection)                             | 0         |
| American Electrical    | 1 foreman, 0 journeyman, 0 apprentice (electrical)                | 1         |
| Lapan                  | 0 foreman, 0 journeyman, 0 apprentice, 1 insulator (mechanical)   | 1         |
| Belcour                | 0 roofers   | 0         |
| Empire                 | 1 foreman, 1 carpenters, 1 apprentice, (framing)                  | 3         |
| John Oliveira & Sons   | 0 concrete formers  | 0         |
| Commercial Masonry     | 1 foreman, 2 bricklayers, 1 tender (masonry)                      | 4         |
| G&H                    | 0 foreman, 1 apprentice, 1 journeyman (HVAC)                      | 2         |
| Barber Drywall         | 1 foreman, 1 apprentice, 1 carpenters (exterior framing)          | 3         |
| <b>Total Workforce</b> |   | <b>16</b> |

| <b>Miscellaneous Others</b>  |                |          |
|------------------------------|----------------|----------|
| CHA                          | Alyssa Chatani | 1        |
| MA Public Safety             | Brian Logan    | 1        |
| UISC                         | 1 rep.         | 1        |
|                              |                |          |
| <b>Total Misc. Workforce</b> |                | <b>3</b> |

**Construction Activity:**

**Dig It:** Not on site.

**Commercial Masonry:** Installing precast cap.

**G&H:** Continue main ductwork.

**Barber:** Continue soffit framing in training room.

**Delta:** Not on site.

**American Electrical:** Installing electrical boxes in lobby and dispatch.

**Empire:** Continue PVC trim and shingles.

**Lapan:** Continue water piping insulation.

**Belcour:** Not on site.

**S&S:** Poured foundation walls. Set forms.

**Clerk's remarks:** none

**Site Visitors/Meetings:** See above. Tower working on wall flashing and blocking.

**Deliveries:** Cultured stone

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat

|                                       |                   |                           |
|---------------------------------------|-------------------|---------------------------|
| <b>PROJECT:</b> Carver Police Station | <b>PROJECT #:</b> | <b>Report Number:</b> 141 |
|---------------------------------------|-------------------|---------------------------|

|                        |  |  |
|------------------------|--|--|
| <b>Contract Time:</b>  | <b>Date:</b> 8-31-2020                         |  |
| <b>Days Elapsed:</b>   | <b>Day:</b> Monday                             |  |
| <b>Extensions:</b>     | <b>Weather:</b> Overcast                       |  |
| <b>Days Remaining:</b> | <b>Temperature Cycle at 7 AM:</b> 49 – 74 deg. |  |
| <b>Site Condition:</b> | Dry  |  |

| <b>Contractor</b>      | <b>Workforce</b>  |           |
|------------------------|---|-----------|
| Tower Construction     | 1 Superintendent, 0 carpenter – Kevin Thompson (site supervision) | 1         |
| Dig It                 | 0 operator, 1 laborer, 1 foreman (sitework)                       | 2         |
| S&S Concrete Forms     | 2 carpenters, 0 laborers, 0 ironworker, 0 operator (formwork)     | 2         |
| Delta                  | 3 sprinkler fitters (fire protection)                             | 3         |
| American Electrical    | 1 foreman, 0 journeyman, 0 apprentice (electrical)                | 1         |
| Lapan                  | 0 foreman, 0 journeyman, 0 apprentice, 0 insulator (mechanical)   | 0         |
| Belcour                | 0 roofers   | 0         |
| Empire                 | 1 foreman, 1 carpenters, 1 apprentice, (framing)                  | 3         |
| John Oliveira & Sons   | 0 concrete formers  | 0         |
| Commercial Masonry     | 1 foreman, 4 bricklayers, 2 laborers (masonry)                    | 7         |
| G&H                    | 0 foreman, 1 apprentice, 1 journeyman (HVAC)                      | 2         |
| Barber Drywall         | 1 foreman, 1 apprentice, 1 carpenters (exterior framing)          | 3         |
| <b>Total Workforce</b> |   | <b>24</b> |

| <b>Miscellaneous Others</b>  |                               |          |
|------------------------------|-------------------------------|----------|
| CHA                          | Alyssa Chatani                | 1        |
| Briggs                       | 1 rep for concrete inspection | 1        |
| AEC                          | Robert Sullivan               | 1        |
| Eversource                   | 1 rep                         | 1        |
| <b>Total Misc. Workforce</b> |                               | <b>4</b> |

**Construction Activity:**

**Dig It:** Laid out generator pad and curbing.

**Commercial Masonry:** Installing cultured stone at west elevation.

**G&H:** Continue main ductwork.

**Barber:** Continue interior soffit framing.

**Delta:** Continue main sprinkler in the main hallway.

**American Electrical:** Continue main level rough in.

**Empire:** Continue siding and trim on the west exterior.

**Lapan:** Not on site.

**Belcour:** Not on site.

**S&S:** Stripping forms from foundation walls.

**Clerk's remarks:** none

**Site Visitors/Meetings:** See above.

**Deliveries:** Ductwork, sprinkler pipe

**Equipment Used:** Empire: (2) Boom Lift 600s, Barber (2) Scissor Lift, Commercial: Lull 944E, Mini Bobcat